

SILVERWOOD SUBDIVISION NO.1

BOOK 62 PAGE 6264

CERTIFICATE OF ACKNOWLEDGEMENT

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT GEM PARK I, AN EMINO GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED BELOW AND THAT IT INTENDS TO INCURE SAID LAND IN THIS SUBDIVISION.

A PARCEL OF LAND BEING A PORTION OF THE SE 1/4 OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 5 EAST, BOISE MERIDIAN, BOISE, ADA COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 23 AND 25, T.5N. R.5E. AND SECTIONS 30 AND 31, T.5N. R.5E., B.M. ADA COUNTY, IDAHO, THENCE, N07°41'57". E55.00 FEET ALONG THE LINE COMMON TO SAID SECTIONS 23 AND 30 TO POINT A, SAID POINT A BEING SAID RIGHT-OF-WAY TO A 3/4" X 3/4" IRON PIN SET NIKER A 2' X 3/4" IRON PIPE, SAID POINT BEING THE INITIAL POINT OF PLAT; THENCE, ALONG THE FOLLOWING COURSES AND DISTANCES TO IRON PINS:

- NURDIA 37.74, 103.84(1) FEET ALONG SAID RIGHT-OF-WAY;
- THENCE, N01°32'19.57", 43.625 FEET;
- THENCE, S88°47'15.7", 137.74 FEET;
- THENCE, S60°38'16.7", 110.36 FEET;
- THENCE, S47°43'29.7", 97.46 FEET;
- THENCE, S14°36'05.7", 296.29 FEET;
- THENCE, S84°39'34.7", 240.73 FEET;
- THENCE, S42°35'34.7", 250.73 FEET;
- THENCE, S47°43'29.7", 175.00 FEET;
- THENCE, S88°30'07.7", 80.02 FEET TO A POINT OF CURVE;
- THENCE, ALONG A CURVE TO THE LEFT SLOES FEET, SAID CURVE HAVING A DELTA OF 87°04'37", A RADIUS OF 20.00 FEET;
- TANGENTS OF 15.60 FEET, AND A LONG CHORD OF 26.00 FEET;
- THENCE, S47°43'29.7", 240.34 FEET TO POINT OF BEGINNING OF CURVE;
- THENCE, S84°39'34.7", 240.34 FEET;
- THENCE, S00°00'00.7", 163.02 FEET TO THE INITIAL POINT OF PLAT;
- SAID PARCEL CONTAINING 32.05 ACRES, MORE OR LESS.

THE PUBLIC STREETS AS SHOWN ON THIS PLAT OF SILVERWOOD SUBDIVISION NO. 1 ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT ARE HEREBY RESERVATED FOR UTILITY PURPOSES AND ANY OTHER PURPOSES AS MAY BE DESIGNATED HEREON. AND NO STRUCTURES OTHER THAN FOR THOSE PURPOSES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

ALL OF THE LOTS IN THIS SUBDIVISION WILL RECEIVE WATER SERVICE FROM BOISE WATER CORPORATION'S MUNICIPAL WATER SYSTEM, AND THEY HAVE AGREED IN WRITING TO SERVE ALL LOTS.

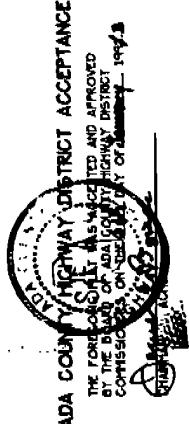
IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 1st DAY OF October 1992, 1 GEM PARK I

John W. Johnson
 JOHN W. JOHNSON
 THE WESTPARK CO., INC.
 COUNTY OF ADA

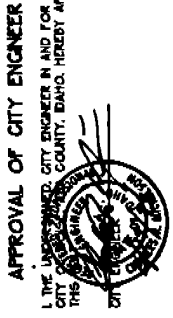
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREGORY B. AND HEIDI M. JOHNSON, PRESIDENT AND SECRETARY OF THE WESTPARK CO., INC., AN IDAHO CORPORATION, AND JOHN W. JOHNSON, PRESIDENT OF THE WESTPARK CO., INC., ALL OF WHOM SAID TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME IN SAID PARTNERSHIP NAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL ON THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



G. B. Parker
 NOTARY PUBLIC FOR IDAHO RESIDING AT Boise
 MY COMMISSION EXPIRES 9-29-1992.



ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE
 THE FORMS ON THIS PLAT HAVE BEEN REVIEWED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 11th DAY OF November, 1992.



APPROVAL OF CITY ENGINEER
 I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF BOISE, IDAHO, DO HEREBY APPROVE THIS PLAT AND THE CITY COUNCIL HAS BY DAILED ACTION APPROVED THIS PLAT AND THE CITY ENGINEER HAS BY DAILED ACTION APPROVED THIS PLAT AND THE CITY ENGINEER HAS BY DAILED ACTION APPROVED THIS PLAT AND THE CITY ENGINEER HAS BY DAILED ACTION APPROVED THIS PLAT.

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT
 SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Central District Health Department
 CENTRAL DISTRICT HEALTH DEPARTMENT

CERTIFICATE OF COUNTY TREASURER
 I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY SUBDIVISION TAX ACCOUNTS HAVE BEEN PAID IN FULL IN THIS CERTIFICATE IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

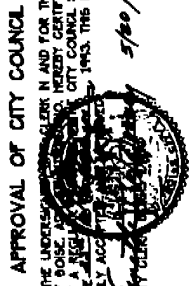


Barbara Johnson
 COUNTY TREASURER
 By *Kevin Willy*
 COUNTY TREASURER
 16-93

CERTIFICATE OF SURVEYOR
 I, JAMES L. HOWARD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED BY THE STATE OF IDAHO. THE SURVEY HEREON WAS MADE FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON.



JAMES L. HOWARD, LICENSED SURVEYOR NO. 12471



APPROVAL OF CITY COUNCIL
 I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF BOISE, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11th DAY OF October, 1992, THIS PLAT WAS BY DAILED ACTION APPROVED.

5/80/93

CERTIFICATE OF COUNTY ENGINEER
 I, JOHN E. PRESTER, REGISTERED PROFESSIONAL ENGINEER AND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT THE SAME IS IN ACCORDANCE WITH THE LAWS OF THIS STATE AS TO FORM AND CONTENTS AS TO PLATS AND SURVEYS.



JOHN E. PRESTER, COUNTY ENGINEER NO. 30930
 COUNTY OF ADA

CERTIFICATE OF COUNTY RECORDER
 INSTRUMENT NO. 9347045

STATE OF IDAHO
 COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN THE OFFICE OF THE COUNTY RECORDER AT THE OFFICE OF J.L. HOWARD AT 10:00 O'CLOCK P.M. ON THIS 16th DAY OF October, 1992, in Book of Maps 62- Page 6264 (234).

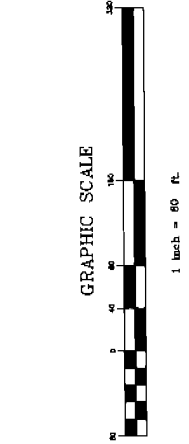
J. Debra M. Burt
 EX-OFFICIO RECORDER
 by *E. Nelson, Esq.*
 8/1/92

SILVERWOOD SUBDIVISION NO. 2

BEING A PORTION OF THE SE 1/4 SECTION 25, T.3N., R.2E., B.M., BOISE, ADA COUNTY, IDAHO 1995

NOTES

- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.
- THIS SUBDIVISION IS NOT SUBJECT TO IDAHO CODE 31-3605. THIS SUBDIVISION DOES NOT LIE WITHIN AN IRRIGATION DISTRICT. THEREFORE NO IRRIGATION WATER IS AVAILABLE.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH APPLICABLE ZONING REGULATIONS AT THE TIME OF RESUBDIVISION.
- ALL LOT LINES COMMON TO A PUBLIC STREET HAVE A TEN FOOT WIDE PERMANENT PUBLIC UTILITIES, DRAINAGE AND BOISE CITY STREET LIGHT EASEMENT.
- EACH SIDE OF COMMON LOT LINES HAS A FIVE FOOT WIDE PERMANENT PUBLIC UTILITIES AND DRAINAGE EASEMENT.
- THE LOTS IN THIS SUBDIVISION ARE AFFECTED BY SINGLE EVENT AIRCRAFT NOISE WHICH WILL EXCEED 90 DB AND AIRCRAFT TRAFFIC OPERATING AT LESS THAN 1000 FEET ABOVE GROUND LEVEL.
- THIS SUBDIVISION IS SUBJECT TO AN AVIGATION EASEMENT. INSTRUMENT NO. 9245416 AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER'S OFFICE, BOISE, IDAHO.
- SOLAR LOTS AND SHADE RESTRICTED LOTS TO COMPLY WITH ALL PROVISIONS OF THE SOLAR ACCESS PROTECTION ORDINANCE OF BOISE CITY CODE B.C.C. 9-20-7.1.
- DIRECT LOT ACCESS TO EAST ARMY RD. AND S. HOLCOMB RD. IS PROHIBITED.
- LOT 56, BLOCK 2, LOT 1, BLOCK 5, AND LOT 7, BLOCK 6 ARE HEREBY DEDICATED AS PEDESTRIAN PATHWAYS TO BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. A.C.H.D. HAS THE RIGHT TO OPERATE AND MAINTAIN THEIR STORM DRAINAGE SYSTEM WITHIN THE BOUNDS OF THESE LOTS AND NO TREES, BUSHES OR STRUCTURES ARE TO BE PLANTED OR ERRECTED WITHIN THE BOUNDS OF THESE LOTS. THE LOT OWNERS WITHIN SILVERWOOD SUBDIVISION HAVE (A) THE PERPETUAL RIGHT OF INGRESS AND EGRESS OVER THE ABOVE DESCRIBED PEDESTRIAN PATHWAYS AND (B) AN INDIVIDUAL INTEREST IN SAID PEDESTRIAN PATHWAYS.
- LOT 45, BLOCK 2, AND LOTS 1 AND 10, BLOCK 4, ARE HEREBY DEDICATED AS COMMON AREAS, OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 24 AND APPENDIX CHAPTER 70 OF THE UNIFORM BUILDING CODE AS REGULATED BY THE BOISE CITY PLANNING DEPARTMENT.
- NO BUILDING PERMITS SHALL BE ISSUED ON ANY LOT IN THIS SUBDIVISION UNTIL THE PROVISIONS OF RECORDED INSTRUMENT NO. 95031704 HAVE BEEN FULFILLED AS DETERMINED BY THE CITY OF BOISE.



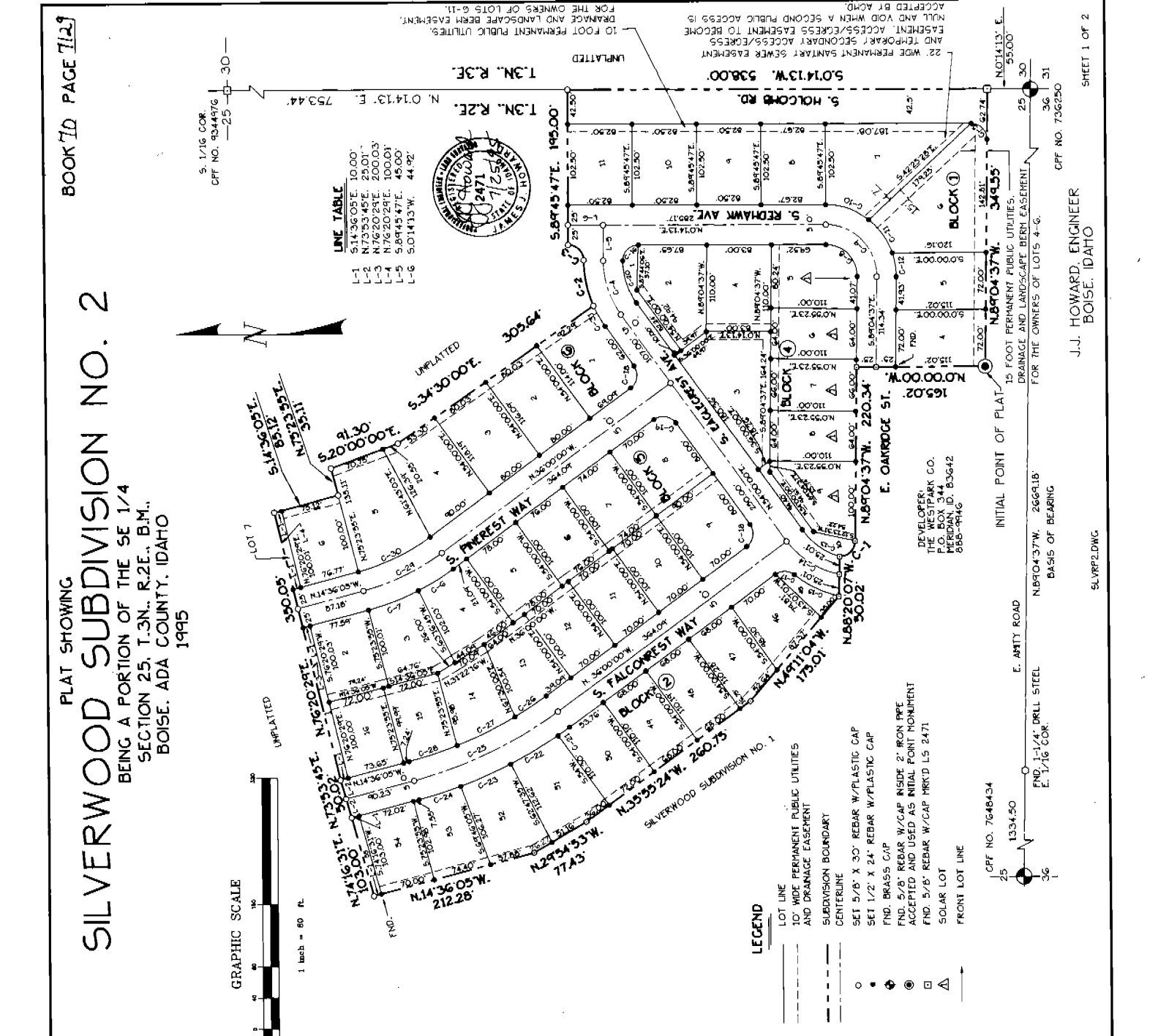
LINE TABLE

L-1	514'36.05'E. 10.00'
L-2	N73°53'45"E. 25.01'
L-3	N76°20'24"E. 20.03'
L-4	N76°20'24"E. 100.03'
L-5	S89°45'47"E. 45.00'
L-6	S01°14'13"W. 44.92'



CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	20.00	31.04	19.68	28.06	N44°32'18"W.	89°04'37"
C-2	140.00	58.73	29.81	58.30	N78°13'06"E.	24°02'15"
C-3	20.00	31.42	20.00	29.28	N45°14'13"E.	90°00'00"
C-4	115.00	72.73	37.63	71.53	N72°07'06"E.	36°14'13"
C-5	20.00	31.66	20.24	28.45	S45°34'48"W.	90°41'10"
C-6	325.00	52.63	26.37	52.58	S31°21'38"E.	0°16'45"
C-7	325.00	68.75	34.50	68.62	S20°39'40"E.	12°07'10"
C-8	40.00	63.31	40.48	56.91	S45°34'48"W.	90°41'10"
C-9	65.00	102.88	65.78	92.47	N45°34'48"W.	90°41'10"
C-10	90.00	54.51	30.89	58.43	N19°10'47"E.	37°53'04"
C-11	90.00	52.37	26.95	51.63	N54°47'53"E.	53°20'22"
C-12	90.00	30.57	15.43	30.42	N81°11'55"E.	19°27'59"
C-13	90.00	59.84	31.07	58.74	N35°46'16"E.	58°05'36"
C-14	115.00	82.94	43.05	80.64	S33°36'47"E.	41°03'02"
C-15	140.00	63.68	32.40	63.13	S25°47'13"W.	26°03'34"
C-16	20.00	31.42	20.00	28.28	S44°45'47"E.	90°00'00"
C-17	20.00	26.12	15.30	24.30	S12°43'30"W.	74°48'00"
C-18	20.00	31.42	20.00	28.28	N81°00'00"W.	90°00'00"
C-19	20.00	31.42	20.00	28.28	N70°00'00"W.	90°00'00"
C-20	40.00	66.42	24.45	66.26	S30°05'57"W.	56°14'13"
C-21	575.00	18.25	9.12	18.25	N30°14'40"E.	06°58'30"
C-22	575.00	7.00	3.50	7.00	S23°43'10"E.	06°58'30"
C-23	575.00	56.51	28.26	56.48	S17°25'00"E.	05°37'50"
C-24	540.00	208.41	103.92	204.22	N25°18'02"W.	21°23'55"
C-25	525.00	48.45	24.24	48.43	N33°21'03"W.	05°17'14"
C-26	525.00	82.70	41.44	82.62	N16°08'39"W.	07°01'32"
C-27	525.00	112.04	56.68	111.39	N25°18'03"W.	21°23'55"
C-28	300.00	102.71	51.96	102.11	N25°18'03"W.	21°23'55"
C-29	140.00	29.81	14.96	29.75	S60°05'59"W.	12°11'26"



NOTARY PUBLIC
 J.J. HOWARD, ENGINEER
 BOISE, IDAHO
 OFF NO. 736250
 SHEET 1 OF 2

SILVERWOOD SUBDIVISION NO. 2

CERTIFICATE OF SURVEYOR

I, JAMES J. HOWARD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAN AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE PORTION PLATTED HEREON.



APPROVAL CITY COUNCIL

I, THE UNDERSIGNED, IN AND FOR THE CITY OF BOISE, IDAHO, DO HEREBY CERTIFY THAT AT A PUBLIC HEARING HELD ON THE 23rd DAY OF JULY, 1995, THIS PLAN WAS DULY APPROVED.

James J. Howard
CITY CLERK



ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE

THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 25th DAY OF AUGUST, 1995.

Gregory B. Johnson
CHAIRMAN

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, PROFESSIONAL ENGINEER IN AND FOR THE CITY OF BOISE, IDAHO, HEREBY APPROVE THIS PLAN.



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAN ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Thomas E. Nelson
CENTRAL DISTRICT HEALTH DEPARTMENT



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAX FOR THE YEAR ENDING ON THIS DATE HAS BEEN PAID IN FULL.

William E. Adams
COUNTY TREASURER



CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF ADA

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREGORY B. JOHNSON, PRESIDENT AND SECRETARY OF THE WESTPARK CO., INC., AN IDAHO CORPORATION, A PARTNER OF GEM PARK PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

Walter A. Archer
NOTARY PUBLIC FOR IDAHO RESIDING AT BOISE.



CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT GEM PARK I PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED BELOW AND THAT IT INTENDS TO INCLUDE SAID LAND IN THIS SUBDIVISION. A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MARKING THE CORNER COMMON TO SECTIONS 25 AND 36, T.3N., R.2E. AND SECTIONS 30 AND 31, T.3N., R.3E., ALL IN THE BOISE MERIDIAN, ADA COUNTY, IDAHO, THENCE, N01°41'31"E., 55.00 FEET ALONG THE LINE COMMON TO SAID SECTIONS 25 AND 30 TO AN IRON PIN, THENCE, N89°04'37"W., 34.95 FEET ALONG THE NORTH RIGHT-OF-WAY OF EAST AMITY ROAD TO A 5/8" X 3/8" IRON PIN SET INSIDE A 2' X 36' IRON PIPE, SAID POINT BEING THE INITIAL POINT OF PLAT;

THENCE ALONG THE EAST BOUNDARY OF SILVERWOOD SUBDIVISION NO. 1, RECORDS OF THE ADA COUNTY RECORDER, BOISE, IDAHO, TO IRON PINS, N10°00'00"W., 165.02 FEET, THENCE, N89°04'37"W., 220.34 FEET TO A POINT OF CURVE, THENCE ALONG A CURVE TO THE RIGHT OF 19.68 FEET HAVING A DELTA OF 89°04'37", A RADIUS OF 20.00 FEET, TANGENTS OF 19.68 FEET AND A LONG CHORD OF 28.06 FEET WHICH BEARS N44°32'18"W. TO A POINT OF ENDING OF CURVE, THENCE, N88°20'07"W., 50.02 FEET, THENCE, N49°11'04"W., 175.01 FEET, THENCE, N33°55'24"W., 260.75 FEET, THENCE, N29°54'55"W., 77.43 FEET, THENCE, N14°36'03"W., 212.28 FEET, THENCE LEAVING SAID BOUNDARY THE FOLLOWING COURSE AND DISTANCES: TO IRON PINS, N74°36'31"E., 105.00 FEET, THENCE, N08°52'47"E., 38.00 FEET, THENCE, N70°00'00"E., 35.00 FEET, THENCE, N78°23'59"E., 35.00 FEET, THENCE, S5°07'00"E., 91.30 FEET, THENCE, S34°30'00"E., 305.64 FEET TO A POINT OF BEGINNING OF CURVE, THENCE ALONG A CURVE TO THE RIGHT, 58.73 FEET, SAID CURVE HAVING A DELTA OF 24°02'15", A RADIUS OF 140.00 FEET, TANGENTS OF 24.83 FEET AND A LONG CHORD OF 58.30 FEET WHICH BEARS N78°13'06"E. TO A POINT OF REVERSE CURVE, THENCE ALONG A CURVE TO THE LEFT, 31.42 FEET, SAID CURVE HAVING A DELTA OF 90°00'00", A RADIUS OF 20.00 FEET, TANGENTS OF 20.00 FEET AND A LONG CHORD OF 28.28 FEET WHICH BEARS N45°14'13"E. TO A POINT OF ENDING OF CURVE, THENCE, S69°45'47"E., 195.00 FEET TO A POINT ON SAID BOUNDARY TO SECTION 25 AND 30, THENCE, S07°11'15"W., 586.00 FEET, THENCE, S88°00'00"E., 149.49 FEET, THENCE, S88°00'00"E., 149.49 FEET, TO THE INITIAL POINT OF PLAT, SAID PARCEL CONTAINING 12.32 ACRES, MORE OR LESS.

THE PUBLIC STREETS AS SHOWN ON THE PLAN OF SILVERWOOD SUBDIVISION NO. 2, ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAN ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR UTILITY PURPOSES AND ANY OTHER PURPOSES AS MAY BE DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR THOSE PURPOSES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

ALL OF THE LOTS IN THIS SUBDIVISION WILL RECEIVE WATER SERVICE FROM THE UNITED WATER IDAHO, INC.'S, MUNICIPAL WATER SYSTEM, AND THEY HAVE AGREED IN WRITING TO SERVE ALL LOTS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 29th DAY OF DECEMBER, 1994.

GEN PARK I PARTNERSHIP
Gregory B. Johnson
GREGORY B. JOHNSON, PRESIDENT
THE WESTPARK CO., INC.

Heidi M. Johnson
HEIDI M. JOHNSON, SECRETARY
THE WESTPARK CO., INC.

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAN AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE REGULATIONS, ORDINANCES AND SURVEYS.



COUNTY SURVEYOR

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 95050649

STATE OF IDAHO
COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF J.J. HOWARD AT 20 P.M. ON THE 30th DAY OF JULY, 1995.

James J. Howard
EX-OFFICIO RECORDER

SILVERWOOD SUBDIVISION NO. 3

CERTIFICATE OF OWNERS

KNOW ALL HER BY THESE PRESENTS, THAT GEM PARK I PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED BELOW AND THAT IT INTENDS TO INCLUDE SAID LAND IN THIS SUBDIVISION...

ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 26th DAY OF AUGUST 1996.

Chairman: E. Brown

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE COUNTY RECORDER OR HIS AGENT USING THE CONDITIONS OF APPROVAL.

Central District Health Department

CERTIFICATE OF SURVEYOR

I, JAMES J. HOWARD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED BY THE STATE OF IDAHO AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON.



J. Howard

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 26th DAY OF AUGUST 1996, THIS PLAT WAS DULY ACCEPTED.



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IC 50-13-06, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAX FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL.

County Treasurer: Kevin H. Johnson



CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO, COUNTY OF ADA)

ON THIS 4th DAY OF AUGUST 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREGORY B. AND HEIDI H. JOHNSON, PRESIDENT AND SECRETARY OF THE WESTPARK CO., INC., AN IDAHO CORPORATION, A PARTNER OF GEM PARK I PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME IN SAID PARTNERSHIP NAME IN MY FITNESS, WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Notary Public: Valerie A. Parker



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 940-40857

STATE OF IDAHO, COUNTY OF ADA)

I, HEIDI H. JOHNSON, COUNTY RECORDER, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE OFFICE OF THE COUNTY RECORDER ON THE 26th DAY OF AUGUST 1996.

County Recorder: Heidi H. Johnson

GEM PARK I PARTNERSHIP, GREGORY B. JOHNSON, SECRETARY, THE WESTPARK CO., INC.

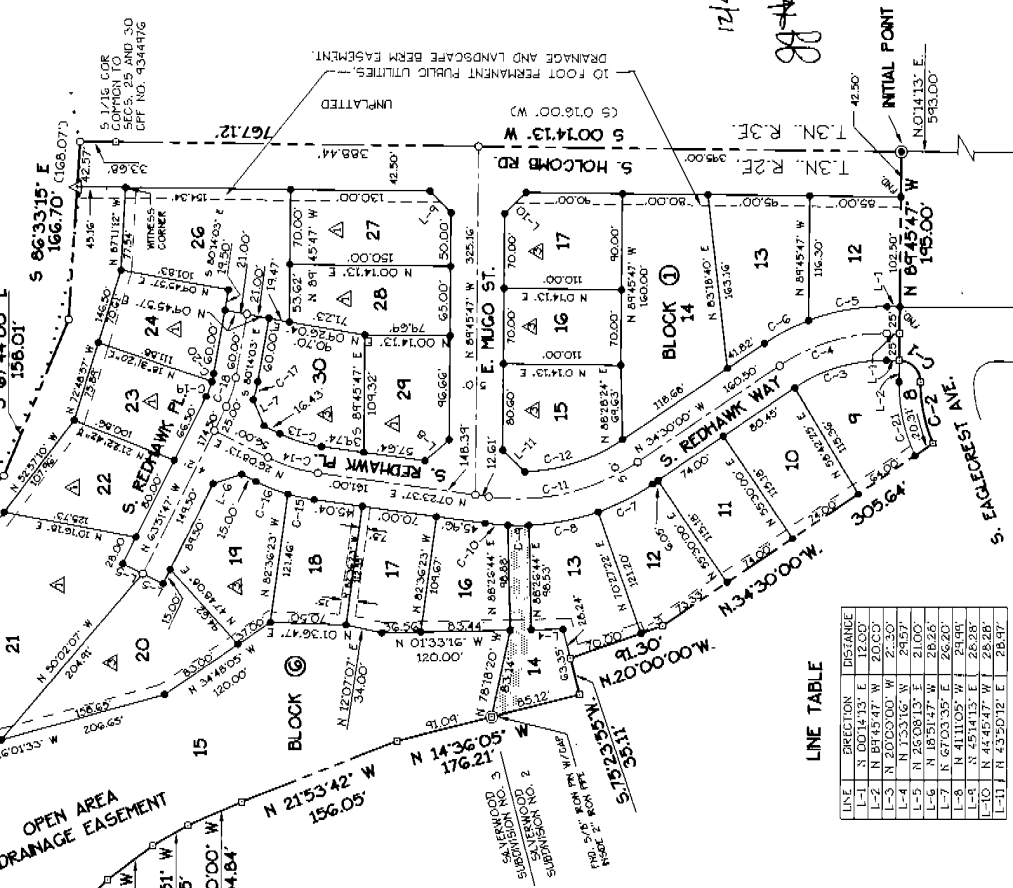
HEIDI H. JOHNSON, SECRETARY, THE WESTPARK CO., INC.

FLAT SHOWING
SILVERWOOD SUBDIVISION NO. 4
BEING A PORTION OF THE SE 1/4
SECTION 25, T.3N., R.2E., B.M.,
BOISE, ADA COUNTY, IDAHO
1996

FREEZE ESTIMATES



GRAPHIC SCALE



NOTES

- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.
- THIS SUBDIVISION IS NOT SUBJECT TO IDAHO CODE 31-3805. THIS SUBDIVISION DOES NOT LIE WITHIN AN IRRIGATION DISTRICT, THEREFORE NO IRRIGATION WATER IS AVAILABLE.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH APPLICABLE ZONING REGULATIONS AT THE TIME OF RESUBDIVISION.
- ALL LOT LINES COMMON TO A PUBLIC STREET HAVE A TEN FOOT WIDE PERMANENT PUBLIC UTILITIES, DRAINAGE AND BOISE CITY STREET LIGHT EASEMENT.
- EACH SIDE OF COMMON LOT LINES HAS A FIVE FOOT WIDE PERMANENT PUBLIC UTILITIES AND DRAINAGE EASEMENT.
- THE LOTS IN THIS SUBDIVISION ARE AFFECTED BY SINGLE EVENT AIRCRAFT NOISE WHICH WILL EXCEED 90 DB AND AIRCRAFT TRAFFIC OPERATING AT LESS THAN 1000 FEET ABOVE GROUND LEVEL.
- THIS SUBDIVISION IS SUBJECT TO AN AVIGATION EASEMENT, INSTRUMENT NO. 8245416 AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER'S OFFICE, BOISE, IDAHO.
- SOLAR LOTS AND SHADE RESTRICTED LOTS TO COMPLY WITH ALL PROVISIONS OF THE SOLAR ACCESS PROTECTION ORDINANCE OF BOISE CITY CODE B.C.C. 9-20-7.1.
- DIRECT LOT ACCESS TO SOUTH HOLCOMB RD. IS PROHIBITED.
- LOTS 8, 14 AND 15, BLOCK G, ARE HEREBY DESIGNATED AS COMMON AREAS, OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. LOT 15, BLOCK G HAS AN ADA COUNTY HIGHWAY DISTRICT STORM DRAINAGE EASEMENT OVER THE ENTIRE LOT. LOT 14, BLOCK G, BLOCK G, HAS A 20 FOOT WIDE ADA COUNTY HIGHWAY STORM DRAINAGE EASEMENT (SEE SHADED AREA FOR THE PURPOSES OF ACCESS AND MAINTENANCE OF SHAD LOT 15, BLOCK G.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 29, EXCAVATION AND GRADING, AND APPENDIX CHAPTER 70, EXCAVATIONS, FOUNDATIONS AND RETAINING WALLS, OF THE UNIFORM BUILDING CODE, AS IT MAY BE AMENDED AND AS REGULATED BY THE BOISE CITY BUILDING DEPARTMENT.
- NO DUPLEXES ARE PERMITTED ON ANY BUILDING LOTS.
- ALL OF LOT 25, BLOCK G, HAS AN EXISTING EXCLUSIVE PERMANENT 18'90" X 37' WIDE NEW YORK CANAL RIGHT-OF-WAY (ACT OF AUGUST 30 1890, 26 STAT. 391, 43 U.S.C. 945).
- NO BUILDING PERMITS SHALL BE ISSUED ON ANY LOT IN THIS SUBDIVISION UNTIL THE PROVISIONS OF RECORDED INSTRUMENT NO. 96084004 HAVE BEEN FULLY FULFILLED AS DETERMINED BY THE CITY OF BOISE.
- RECORD OF SURVEY NO. 65 WAS USED TO ESTABLISH THE WEST SUBDIVISION BOUNDARY LINE.

LINE TABLE

LINE	DIRECTION	DISTANCE
L-1	N 00°14'13" E	12.00'
L-2	N 20°03'50" W	20.00'
L-3	N 17°53'16" W	24.97'
L-4	N 25°08'13" E	21.00'
L-5	N 18°51'47" W	28.26'
L-6	N 67°03'35" E	26.20'
L-7	N 45°14'13" E	26.58'
L-8	N 41°10'55" W	24.98'
L-9	N 45°14'13" E	26.58'
L-10	N 43°20'12" E	28.47'

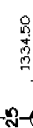
CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	20.00'	31.42'	20.00'	28.26'	S 45°14'13" W	90°00'00"
C-2	140.00'	59.73'	21.81'	58.30'	S 45°14'13" W	24°02'15"
C-3	150.00'	90.94'	46.92'	89.55'	N 17°07'54" W	54°44'13"
C-4	175.00'	106.70'	54.74'	104.46'	N 17°07'54" W	54°44'13"
C-5	300.00'	46.53'	24.30'	46.25'	N 10°28'01" W	21°24'27"
C-6	300.00'	46.53'	24.30'	46.25'	N 10°28'01" W	21°24'27"
C-7	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-8	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-9	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-10	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-11	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-12	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-13	225.00'	52.24'	28.78'	57.04'	N 27°12'43" W	45°34'33"
C-14	150.00'	45.07'	24.72'	48.81'	N 15°45'55" E	18°44'36"
C-15	150.00'	45.07'	24.72'	48.81'	N 15°45'55" E	18°44'36"
C-16	175.00'	32.04'	16.08'	32.02'	N 20°53'33" E	10°24'50"
C-17	121.00'	17.35'	8.67'	17.34'	N 76°07'33" W	08°13'00"
C-18	100.00'	28.57'	14.35'	28.45'	N 72°02'55" W	16°22'16"
C-19	74.00'	19.01'	7.53'	14.99'	N 67°18'24" W	10°53'14"
C-20	100.00'	32.06'	16.08'	32.02'	N 20°53'33" E	10°24'50"
C-21	160.00'	70.40'	36.04'	70.32'	N 77°32'38" W	05°27'02"
C-22	160.00'	70.40'	36.04'	70.32'	N 77°32'38" W	05°27'02"

LEGEND

- LOT LINE
- 1 1/2' WIDE ADA COUNTY HIGHWAY DISTRICT STORM DRAINAGE EASEMENT, NO TREES, BUSHES OR STRUCTURES TO BE PLANTED OR ERECTED WITHIN THE BOUNDS OF SAID EASEMENT.
- SUBDIVISION BOUNDARY
- CENTERLINE
- 10' WIDE US WEST EASEMENT FOR TELEPHONE LINES AND ALLIED FACILITIES
- SET 5/8" X 30" REBAR W/PLASTIC CAP
- SET 1/2" X 24" REBAR W/PLASTIC CAP
- FND. BRASS CAP
- FND. 5/8" REBAR W/CAP - SET A 2" X 36" GALVANIZED IRON PIPE AROUND IT.
- FND. 5/8" REBAR
- SOLAR LOT
- SHADE RESTRICTED LOT
- CALCULATION POINT - NOTHING SET
- DISTANCE/BEARING OF RECORD (168.07')

OFF NO. 7648434



OFF NO. 7362550
OFF NO. 7362550
OFF NO. 7362550

N 89°04'37" W 2669.18'
E. AMITY ROAD
N 89°04'37" W 2669.18'
E. 1/4" DRILL STEEL
E. 1/16" COR.

DEVELOPER:
THE WESTPARK CO.
1000 W. WASHINGTON
MERIDIAN, ID. 83642
888-9946

SILVERWOOD SUBDIVISION NO. 4

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT GEN PARK I PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED BELOW AND THAT IT INTENDS TO INCLUDE SAID LAND IN THIS SUBDIVISION. A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MARKING THE CORNER COMMON TO SECTIONS 25 AND 36, T.3N., R.2E. AND SECTIONS 30 AND 31, T.3N., R.3E., ALL IRON-REBOISE MERIDIAN, ADA COUNTY, IDAHO, THENCE N014°13' E, 593.00 FEET ALONG THE LINE COMMON TO SAID SECTIONS 25 AND 30 TO A 5/8" IRON PIN SET INSIDE A 2' X 36" GALVANIZED IRON PIPE, SAID POINT BEING A SUBDIVISION BOUNDARY CORNER FOR SILVERWOOD SUBDIVISION NO. 2, RECORDS OF THE ADA COUNTY RECORDER, BOISE, IDAHO, SAID POINT ALSO BEING THE INITIAL POINT OF FLAT; THENCE ALONG THE NORTHERLY AND EASTERLY BOUNDARY OF SAID SILVERWOOD SUBDIVISION NO. 2 THE FOLLOWING COURSES AND DISTANCES TO IRON PINS: N89°45'47" W, 195.00 FEET TO A POINT OF BEGINNING OF CURVE; THENCE ALONG A CURVE TO THE RIGHT 31.42 FEET, SAID CURVE HAVING A DELTA OF 100.00 DEGREES, A RADIUS OF 20.00 FEET; THENCE ALONG A CURVE TO THE LEFT 24°02'15" W, 140.00 FEET, SAID CURVE HAVING A DELTA OF 24°02'15" W, A RADIUS OF 140.00 FEET, TANGENTS OF 29.61 FEET AND A LONG CHORD OF 98.30 FEET WHICH BEARS 57°81'30" W, TO A POINT OF ENDING OF CURVE; THENCE N34°30'00" W, 305.64 FEET; THENCE N20°00'00" W, 91.30 FEET; THENCE S75°23'55" W, 35.11 FEET; THENCE N14°36'05" W, 176.21 FEET TO AN IRON PIN ON THE EASTERLY BOUNDARY OF SILVERWOOD SUBDIVISION NO. 3, RECORDS OF THE ADA COUNTY RECORDER, BOISE, IDAHO; THENCE ALONG SAID EASTERLY BOUNDARY THE FOLLOWING COURSES AND DISTANCES: N21°53'42" W, 156.05 FEET; THENCE N24°00'00" W, 34.84 FEET; THENCE N37°05'00" W, 53.00 FEET; THENCE N44°30'00" W, 48.00 FEET; THENCE N52°00'00" W, 60.00 FEET; THENCE N58°01'04" W, 62.51 FEET; THENCE N13°30'00" E, 81.17 FEET TO THE SOUTH LINE OF FREEDOM ESTATES SUBDIVISION, RECORDS OF THE ADA COUNTY RECORDER, BOISE, IDAHO; THENCE ALONG SAID SOUTH LINE THE FOLLOWING COURSES AND DISTANCES: S86°12'44" E, 69.28 FEET; THENCE N76°25'47" E, 87.97 FEET; THENCE S84°51'44" W, 271.92 FEET; THENCE S44°14'40" E, 98.69 FEET; THENCE S67°44'00" E, 159.01 FEET; THENCE S66°33'15" E, 166.70 FEET TO SAID LINE COMMON TO SECTIONS 25 AND 30; THENCE S00°14'13" W, 767.12 FEET TO THE INITIAL POINT OF FLAT, SAID PARCEL CONTAINING 10-91 AGRES, MORE OR LESS.

THE PUBLIC STREETS, AS SHOWN ON THIS PLAT OF SILVERWOOD SUBDIVISION NO. 4, ARE HEREBY DEDICATED TO THE PUBLIC, BUT THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR UTILITY PURPOSES AND ANY OTHER PURPOSES AS MAY BE DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR THOSE PURPOSES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

ALL OF THE LOTS IN THIS SUBDIVISION WILL RECEIVE WATER SERVICE FROM UNITED WATER IDAHO INC.'S MUNICIPAL WATER SYSTEM, AND THEY HAVE AGREED IN WRITING TO SERVE ALL LOTS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 15th DAY OF June, 1996.

GEN PARK I PARTNERSHIP
David Johnson
 DAVID JOHNSON, PRESIDENT
 THE WESTPARK CO., INC.
Hedi M. Johnson
 HEDI M. JOHNSON, SECRETARY
 THE WESTPARK CO., INC.

ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 15th DAY OF October, 1996.

Sherry K. Huber
 CHAIRMAN

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Thomas E. Johnson
 CITY ENGINEER
 11/4/96

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Thomas E. Johnson
 CENTRAL DISTRICT HEALTH DEPARTMENT

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IC. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAX FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Sherry K. Huber
 COUNTY TREASURER
 DATE 12-5-96

CERTIFICATE OF ACKNOWLEDGEMENT

ON THIS 15th DAY OF June, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREGORY B. AND HEDI M. JOHNSON, PRESIDENT AND SECRETARY OF THE WESTPARK CO., INC., AN IDAHO CORPORATION, A PARTNER OF GEN PARK I PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME IN SAID PARTNERSHIP NAME. IN WITNESS WHEREOF, I HAVE HEREAUTO SET MY HAND AND AFFIXED MY SEAL, ON THE DAY AND YEAR AFFIDED IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Sherry K. Huber
 NOTARY PUBLIC FOR IDAHO RESIDING AT BOISE.
 MY COMMISSION EXPIRES 7/29/98.

CERTIFICATE OF SURVEYOR

I, JAMES J. HOWARD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF SURVEYOR IS ACCURATE AND CORRECT. I HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



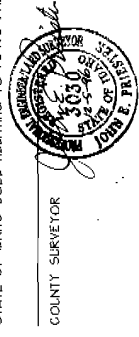
APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADAMOUNT, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11th DAY OF November, 1996, THIS PLAT WAS DULY CONSIDERED AND APPROVED.

James J. Howard
 CITY CLERK
 11/4/96

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 9600044
 STATE OF IDAHO
 COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF J.J. HOWARD AT 11 O'CLOCK PM, THIS 15th DAY OF November, 1996.

David Navarro
 COUNTY RECORDER

