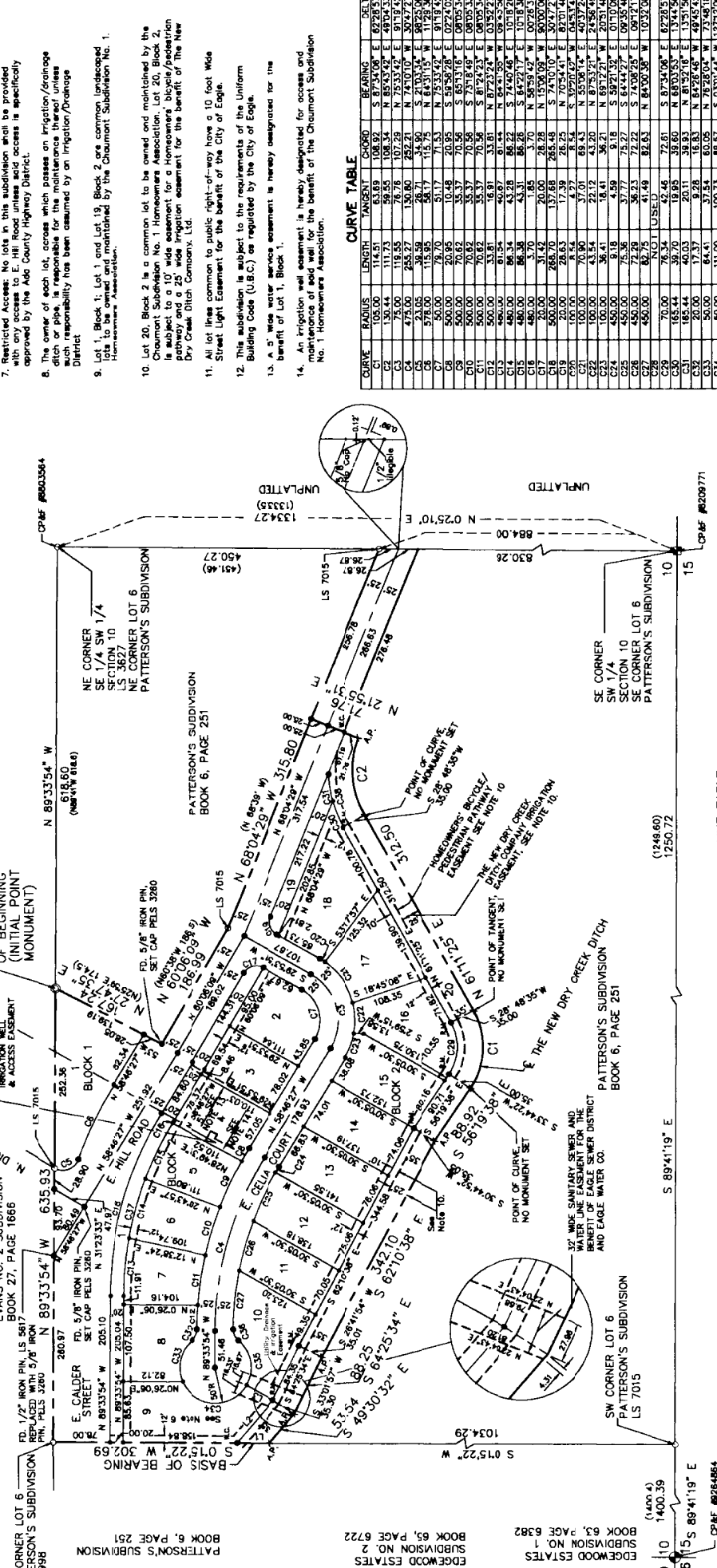
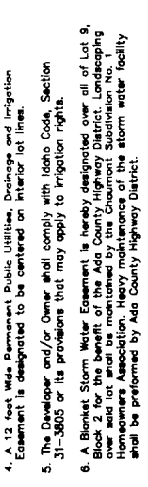


PLAT SHOWING CHAUMONT SUBDIVISION NO. 1

A REPEAT OF A PORTION OF LOT 6, PATTERSON'S SUBDIVISION, BOOK 6, PAGE 251
BEING A PORTION OF THE SE 1/4 SW 1/4, SECTION 10 TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN EAGLE, ADA COUNTY, IDAHO 1997

- ### LEGEND
- Found Aluminum Cap Monument
 - Found Brass Cap Monument
 - Set 2" x 3/8" Iron Pin over Fd. 5/8" Iron Pin with Plastic Cap LS 7015
 - REAL POINT OF BEGINNING (INITIAL POINT MONUMENT)
 - Found 5/8" Iron Pin as noted
 - Set 5/8" x 3/8" Iron Pin with Plastic Cap PE LS 3260
 - Set 1/2" x 24" Iron Pin with Plastic Cap PE LS 3260
 - Witness Corner
 - Reference Monument
 - Boundary Line
 - Centerline of Public Street
 - Lot Line
 - Utility, Drainage and Irrigation Easement Line
 - Data of Record
 - Angle Point, No Monument Set



CURVE TABLE

CURVE	PLUSES	LENGTH	TANGENT	CHORD	BEFORENS
C1	130.44	111.73	59.55	108.34	N 87°34'08\"
C2	75.00	119.55	78.78	107.29	N 75°33'42\"
C3	475.00	255.27	130.80	252.21	N 74°10'10\"
C4	21.05	38.58	28.77	35.90	N 43°13'35\"
C5	50.00	78.70	51.17	71.53	N 75°33'42\"
C6	500.00	20.95	10.49	20.95	S 55°50'28\"
C7	500.00	70.62	35.37	70.56	S 65°13'16\"
C8	500.00	70.62	35.37	70.56	S 75°16'49\"
C9	500.00	33.81	16.91	33.81	N 87°34'08\"
C10	500.00	33.81	16.91	33.81	N 87°34'08\"
C11	500.00	33.81	16.91	33.81	N 87°34'08\"
C12	500.00	33.81	16.91	33.81	N 87°34'08\"
C13	500.00	33.81	16.91	33.81	N 87°34'08\"
C14	500.00	33.81	16.91	33.81	N 87°34'08\"
C15	500.00	33.81	16.91	33.81	N 87°34'08\"
C16	500.00	33.81	16.91	33.81	N 87°34'08\"
C17	500.00	33.81	16.91	33.81	N 87°34'08\"
C18	500.00	33.81	16.91	33.81	N 87°34'08\"
C19	500.00	33.81	16.91	33.81	N 87°34'08\"
C20	500.00	33.81	16.91	33.81	N 87°34'08\"
C21	500.00	33.81	16.91	33.81	N 87°34'08\"
C22	500.00	33.81	16.91	33.81	N 87°34'08\"
C23	500.00	33.81	16.91	33.81	N 87°34'08\"
C24	500.00	33.81	16.91	33.81	N 87°34'08\"
C25	500.00	33.81	16.91	33.81	N 87°34'08\"
C26	500.00	33.81	16.91	33.81	N 87°34'08\"
C27	500.00	33.81	16.91	33.81	N 87°34'08\"
C28	500.00	33.81	16.91	33.81	N 87°34'08\"
C29	500.00	33.81	16.91	33.81	N 87°34'08\"
C30	500.00	33.81	16.91	33.81	N 87°34'08\"
C31	500.00	33.81	16.91	33.81	N 87°34'08\"
C32	500.00	33.81	16.91	33.81	N 87°34'08\"
C33	500.00	33.81	16.91	33.81	N 87°34'08\"
C34	500.00	33.81	16.91	33.81	N 87°34'08\"
C35	500.00	33.81	16.91	33.81	N 87°34'08\"
C36	500.00	33.81	16.91	33.81	N 87°34'08\"
C37	500.00	33.81	16.91	33.81	N 87°34'08\"
C38	500.00	33.81	16.91	33.81	N 87°34'08\"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 00°5'52\" W	45.85
L2	S 49°30'32\" E	78.57
L3	S 28°25'41\" W	43.21

DEVELOPER
 Hill Way Inc. (an Idaho Corporation)
 Louis G. Harding, Pres.
 1995 Girder Lane
 Meridian, ID 83642 (208) 362-1411

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Boise, Idaho 18278P.DWG
 11/24/97/B-47

PLAT BOOK 75 PAGE 7777 SHEET 1 OF 2

1. Minimum building setback lines shall be in accordance with the City of Eagle Zoning Ordinance at the time of issuance of the building permit, or as specifically approved.
 2. Any re-subdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of the re-subdivision, or as allowed by conditional use.
 3. All lot lines common to public right-of-way, exterior boundaries and rear lot lines common to Chaumont Subdivision No. 1 have a 12 foot wide Permanent Utilities, Drainage and Irrigation Easement, unless otherwise dimensioned. However, they shall not preclude the installation of utility lines or other hard surfaced drainage for access to each individual lot.
 4. A 12 foot wide Permanent Public Utilities, Drainage and Irrigation Easement is designated to be centered on interior lot lines.
 5. The Developer and/or Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
 6. A Blacktop Storm Water Easement is hereby designated over all of Lot 2, Block 2 for the benefit of the Ada County High District. Landscaping over said lot shall be maintained by the Chaumont Subdivision No. 1 Homeowners Association. Heavy maintenance of the storm water facility shall be performed by Ada County Highway District.
 7. Restricted Access: No lots in this subdivision shall be provided with any access to E. Hill Road unless said access is specifically approved by the Ada County Highway District.
 8. The owner of each lot, across which passes an Irrigation/Drainage ditch or pipe is responsible for the maintenance thereof unless such responsibility has been assumed by an Irrigator/Drainage District.
 9. Lot 1, Block 1; Lot 1 and Lot 18, Block 2 are common landlocked lots to be owned and maintained by the Chaumont Subdivision No. 1 Homeowners Association.
 10. Lot 20, Block 2 is a common lot to be owned and maintained by the Chaumont Subdivision No. 1 Homeowners Association. Lot 20, Block 2 is subject to a 10' wide easement for a Homeowners' bicycle/pedestrian pathway and a 25' wide irrigation easement for the benefit of The New Dry Creek Condox, Ltd.
 11. All lot lines common to public right-of-way have a 10 foot wide Street Light Easement for the benefit of the City of Eagle.
 12. This subdivision is subject to the requirements of the Uniform Building Code (U.B.C.) as regulated by the City of Eagle.
 13. A 5' wide water service easement is hereby designated for the benefit of Lot 1, Block 1.
 14. An irrigation well easement is hereby designated for access and maintenance of said well for the benefit of the Chaumont Subdivision No. 1 Homeowners Association.

Bk 75 of 7772

CHAUMONT SUBDIVISION NO. 1

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this Plat of Chaumont Subdivision No. 1, as described in the Certificate of Owners and on the attached plat, was duly prepared from actual surveys, and that the same are in accordance with the Stat. of Idaho Code relating to plats and surveys and the Corner Reestablishment and Filing Act, Idaho Code 55-1801 through 55-1812.



APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for City of Eagle, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 22nd day of December, 1987, this plat of Chaumont Subdivision No. 1 was duly accepted and approved.

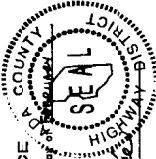
[Signature]
City Clerk, Eagle, Idaho



ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

This foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 12th day of December, 1987.

ADA COUNTY HIGHWAY DISTRICT
[Signature]
Chairman



CERTIFICATE OF COUNTY SURVEYOR

I, JOHN L. FLETCHER, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat of Chaumont Subdivision No. 1 and find that it complies with the Stat. of Idaho Code relating to plats and surveys.



APPROVAL OF CITY ENGINEER

I, Gary A. Lee, City Engineer in and for City of Eagle, Ada County, Idaho, hereby approve this plat of Chaumont Subdivision No. 1.



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 9770/485

STATE OF IDAHO }
County of Ada } ss

I hereby certify that this instrument was filed at the request of *[Signature]* at 11:27 minutes past 4 of the day of Dec, 1987 in my office and was duly recorded in Book 75 of Plate at pages 7771 and 7772.

[Signature]
Deputy

SEE \$11.00

SHEET 2 OF 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, That Franklin Elliott and Janet Elliott and Hill, Way, Inc. an Idaho Corporation do hereby certify that they are the owners of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land located as follows:
Particularly described as follows:

Commencing at an iron pin marking the Northeast corner of said SE 1/4 SW 1/4, also said pin being the Northeast corner of Lot 6, Patterman's Subdivision as shown of record in the office of the Recorder of Ada County in Boise, Idaho, in Book 6 of Plats at page 251; thence North 89°33'54" West 618.80 feet (formerly N89°34'17" W) along the Northern boundary of said SE 1/4 SW 1/4 and Patterman's Subdivision to a 2" iron pin marking the Northeast corner of said Lot 6; thence North 89°33'54" West 302.69 feet along the Western boundary of said Lot 6 and the Eastern boundary of Logwood Estates Subdivision No. 2, as shown of record in the office of the Recorder in Book 63 at page 8722; to a point on the center line of the Dry Creek Canal; thence along the center line of the following courses and distances: South 89°30'32" East 153.54 feet; South 84°25'34" East 88.25 feet; South 82°19'38" East 34.16 feet; South 82°23'47" East 62.23 feet; South 82°23'47" East 63.69 feet and a long chord of 108.92 feet bearing South 87°34'08" East; North 81°11'25" East 312.50 feet; Northwesterly 111.73 feet along a curve to the right, said curve having a central angle of 49°04'33", a radius of 130.44 feet, tangents of 59.55 feet and a long chord of 108.34 feet bearing North 83°49'42" East; thence North 2°35'31" East 71.76 feet to an iron pin on the Northern right-of-way of Hill Road; thence North 85°43'42" East 188.57 feet (formerly N85°38'11" E) along said Northern right-of-way to an iron pin; thence leaving said right-of-way North 2°47'33" East 187.24 feet (formerly N25°59'174.5") to the point of beginning, containing 8.40 acres, more or less.

The public streets, as shown on this plat of Chaumont Subdivision No. 1, are hereby dedicated to the use of the public, and the easements indicated on the plat are hereby reserved for public utility and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat of Chaumont Subdivision No. 1 are eligible to receive domestic water service from the Eagle Water Company Water System. Further, the Eagle Water Company has agreed in writing to serve all lots within Chaumont Subdivision No. 1 with domestic water.

IN WITNESS WHEREOF, we have hereunto set our hands this 22nd day of December, 1987.

Hill Way, Inc.
[Signature]
Louis G. Harding, President

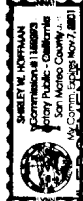
By *[Signature]*
Janet Elliott

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA,
COUNTY OF SAN MATEO

On December 22, 1987 before me, Shirley M. Hoffman, a notary public, personally appeared Louis G. Harding, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

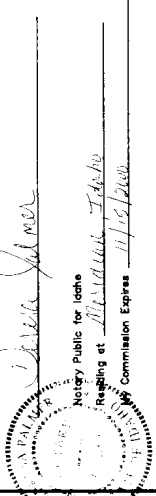
WITNESS my hand and seal.



STATE OF IDAHO }
COUNTY OF Ada } ss.

On this 22nd day of December, 1987, before me a notary public in and for said State, personally appeared Franklin Elliott and Janet Elliott, husband and wife, known to me to be the persons whose names are subscribed to the above and acknowledged to me that they executed the same.

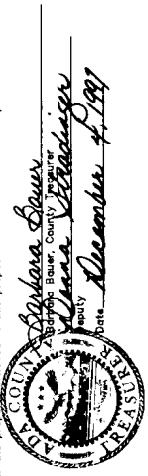
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires 11/15/88

CERTIFICATE OF COUNTY TREASURER

I, Barbara Bauer, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.



[Signature]
Barbara Bauer
County Treasurer
December 4, 1987

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the last recorded plat on file with the County Recorder or the agent listing the conditions of approval.



[Signature]
E. Adams
December 7, 1987

**PLAT SHOWING
CHAUMONT SUBDIVISION NO. 2
A REPEAT OF A PORTION OF LOT 6, PATTERSON'S
SUBDIVISION**

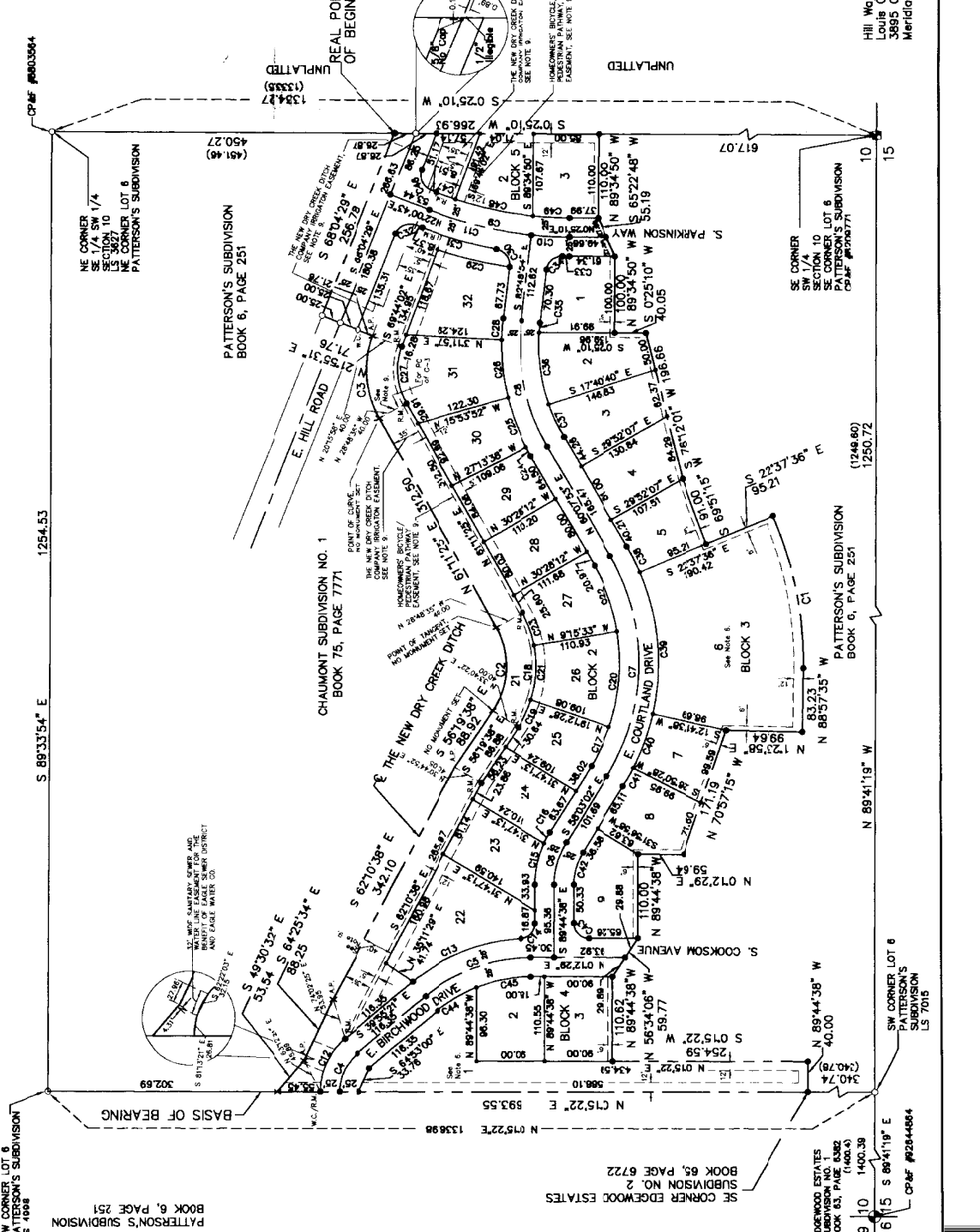
BEING A PORTION OF THE SE 1/4 SW 1/4, SECTION 10
TOWNSHIP 4 NORTH, RANGE 1 EAST, BUISE MERIDIAN
EAGLE, ADA COUNTY, IDAHO
1999

NOTES

1. Minimum building setback lines shall be in accordance with the City of Eagle Zoning Ordinance at the time of issuance of the building permit or as specifically approved.
2. Any re-ambulation of this plat shall comply with the applicable zoning ordinance at the time of the re-ambulation, or as allowed by conditional use.
3. All lot lines common to public right-of-way, whether boundaries of Chaumont Subdivision No. 2, or boundaries of other subdivisions, shall be subject to the City of Eagle's Public Utility, Drainage and Irrigation Easement, unless otherwise dimensioned. However, this shall not preclude the construction of proper hard surfaced driveway for access to each individual lot.
4. A 12 foot wide Permanent Public Utilities, Drainage and Irrigation Easement is designated to be centered on exterior lot lines.
5. The Developer and/or Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.

6. Lot 6, Block 3 and Lot 1, Block 4 are Storm Water Retention Lots to be owned by Chaumont Subdivision No. 2 Homeowners Association. Said Lots are subject to a limited storm water drainage easement in favor of the Ada County Highway District. Heavy maintenance of the storm water facility shall be performed by Ada County Highway District. The storm water facility shall be owned by the Chaumont Subdivision No. 2 Homeowners Association.
7. Restricted Access: No lots in this subdivision shall be provided with access to E Hill Road. Restricted Access: Access is specifically approved by the Ada County Highway District.
8. The owner of each lot, across which passes an Irrigation/Drainage easement, shall be responsible for the maintenance of such easement and such responsibility shall be assumed by an Irrigation/Drainage District.
9. Lot 21, Block 2 and Lot 1, Block 5 are common lots to be owned and maintained by the Chaumont Subdivision No. 2 Homeowners Association. Said Lots are subject to an Irrigation easement, dimensioned as shown, for the benefit of New Dry Creek. The easement shall be owned and maintained by Chaumont Subdivision No. 2 Homeowners Association. Landowner maintenance of said lots shall be the responsibility of Chaumont Subdivision No. 2 Homeowners Association.
10. All lot lines common to public right-of-way have a 12 foot Wide Street Light Easement for the benefit of the City of Eagle.
11. This subdivision is subject to the requirements of the Uniform Building Code (U.B.C.) as registered by the City of Eagle.

- Found Aluminum Cap Monument
 - Found Brass Cap Monument
 -
 -
 - PE LS 3260
 -
 - Witness Corner
 - Reference Monument
 - Boundary Line
 - Centerline of Public Street
 - Lot Line
 - Utility, Drainage and Irrigation Easement Line
 - Date of Record
 - Angle Point, No. Monument, Set
 - The New Dry Creek Ditch Centerline
- (1248.60)
X 1/2"



CURVE TABLE

CURVE	RADIUS	LENGTH	ARC CHORD	CHORD BEARING	DELTA
C1	488.00	204.47	103.71	S 79°22'33\"/>	W 23°46'01\"/>
C2	108.00	63.89	31.94	S 87°55'08\"/>	E 07°29'37\"/>
C3	114.51	67.15	33.58	S 84°31'31\"/>	E 08°53'07\"/>
C4	148.48	86.53	43.27	S 81°55'29\"/>	E 11°26'54\"/>
C5	213.00	130.58	65.29	S 78°55'50\"/>	E 16°07'50\"/>
C6	108.00	64.00	32.00	S 75°53'50\"/>	E 13°41'36\"/>
C7	285.00	127.10	63.55	S 89°48'48\"/>	E 01°06'55\"/>
C8	307.10	137.84	68.92	S 89°48'48\"/>	E 01°06'55\"/>
C9	400.00	180.00	90.00	S 89°48'48\"/>	E 01°06'55\"/>
C10	500.00	224.04	112.02	S 89°48'48\"/>	E 01°06'55\"/>
C11	500.00	139.39	70.15	S 89°48'48\"/>	E 01°06'55\"/>
C12	96.00	76.33	38.17	S 84°51'20\"/>	E 09°31'09\"/>
C13	240.00	124.78	62.39	S 84°51'20\"/>	E 09°31'09\"/>
C14	130.00	65.03	32.52	S 84°51'20\"/>	E 09°31'09\"/>
C15	130.00	65.03	32.52	S 84°51'20\"/>	E 09°31'09\"/>
C16	130.00	65.03	32.52	S 84°51'20\"/>	E 09°31'09\"/>
C17	130.00	65.03	32.52	S 84°51'20\"/>	E 09°31'09\"/>
C18	130.00	65.03	32.52	S 84°51'20\"/>	E 09°31'09\"/>
C19	130.00	65.03	32.52	S 84°51'20\"/>	E 09°31'09\"/>
C20	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C21	144.00	71.08	35.54	S 85°01'33\"/>	E 09°26'01\"/>
C22	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C23	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C24	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C25	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C26	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C27	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C28	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C29	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C30	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C31	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C32	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C33	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C34	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C35	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C36	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C37	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C38	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C39	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C40	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C41	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C42	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C43	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C44	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C45	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C46	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C47	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>
C48	235.00	128.68	64.34	S 85°01'33\"/>	E 09°26'01\"/>

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Boise, Idaho
 Meridian, ID 83642 (208) 362-1411

CERTIFICATE OF OWNERS

CERTIFICATE OF ACKNOWLEDGEMENT

I, GARY A. LEW, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this Plot of Chaumont Subdivision No. 2, as described in the Certificate of Owners and on the attached plot, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the Stat of Idaho Code relating to plats and surveys and the Corner Repealation and Filing Act, Idaho Code 55-1601 through 55-1612.

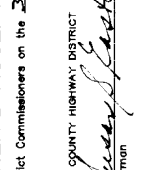
City Clerk, Eagle, Idaho

By: Gary A. Lew License No. 3260



CERTIFICATE OF CITY COUNCIL

I, the undersigned, City Clerk in and for City of Eagle, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 19th day of February, 1998 I was duly accepted and approved the foregoing plot as accepted and approved by the Board of District Commissioners on the 30th day of December, 1997.



CERTIFICATE OF COUNTY SURVEYOR

I, John E. Pfister, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plot of Chaumont Subdivision No.2 and find that it conforms with the Stat of Idaho Code relating to plats and surveys.

By: John E. Pfister License No. 22153030
Ada County Surveyor
Date: 3/19/99



CERTIFICATE OF CITY ENGINEER

I, Kenneth A. Riccio, City Engineer in and for City of Eagle, Ada County, Idaho, hereby approve this plot of Chaumont Subdivision No. 2.



CERTIFICATE OF COUNTY SURVEYOR

I, William E. Pfister, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plot of Chaumont Subdivision No.2 and find that it conforms with the Stat of Idaho Code relating to plats and surveys.

By: William E. Pfister License No. 22153030
Ada County Surveyor
Date: 3/19/99



CERTIFICATE OF HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent relating the conditions of approval.

By: William E. Pfister
Central District Health Department
Date: 3/23/99



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 99023281
STATE OF IDAHO) SS
County of Ada)
I hereby certify that this instrument was filed at the request of this 10th day of MARCH, 1999, in my office and was duly recorded in Book 77 of Plats at pages 8176 and 8177 minutes page 8 and 8 o'clock a.m.

Deputy
Ex-Officio Recorder
FEE \$11.00
100889 P&C
1/24/97 10 26 11
SHEET 2 OF 2

CHAUMONT SUBDIVISION NO. 2

CERTIFICATE OF OWNERS
KNOW ALL MEN BY THESE PRESENTS: That Franklin Elliot and Janet Elliot, and Hill Way, Inc., an Idaho Corporation do hereby certify that they are the owners of a certain tract of land as shown on this plot and described as follows, and intend to include said land in this plot:
A parcel of land located in the SE 1/4 SW 1/4 of Section 4 North, Range 1 East, Base Meridian, Eagle, Ada County, Idaho, also being a portion of Lot 6 of Pattersons Subdivision as shown on the Official Plat merient in Book 6 of Plots of Page 203; more particularly described as follows:
Commencing at an iron pin marking the Northeast corner of said SE 1/4 SW 1/4, also said pin being the Northeast corner of Lot 6,
thence South 0°25'10" West 450.27 feet (formerly 451.46 feet) along the Eastern boundary of said SE 1/4 SW 1/4 and said Lot 6 to a
2" pipe and iron pin on the Northern right-of-way of East Hill Road, also said point being the REAL POINT OF BEGINNING; thence
continuing along said Eastern boundary South 0°25'10" West 286.93 feet to an iron pin; thence North 89°34'50" West 100.00 feet;
89°34'50" West 110.00 feet to an iron pin; thence South 85°22'48" West 50.19 feet to an iron pin; thence North 89°34'50" West 100.00 feet;
91°00 feet to an iron pin; thence South 82°37'38" East 95.21 feet to an iron pin on a non-tangent curve; thence along said non-tangent curve
right 204.47 feet, said curve having a radius of 495.00 feet, tangents of 103.71 feet and a long chord of 203.02 feet bearing South 79°12'25"
West to an iron pin at the point of tangency; thence North 88°57'35" West 83.23 feet; thence North 1°23'58" East 99.64 feet to an iron pin;
thence North 1°23'58" East 99.64 feet; thence North 88°57'35" West 83.23 feet; thence North 88°57'35" West 83.23 feet; thence North
1°23'58" East 99.64 feet; thence North 1°23'58" East 99.64 feet; thence North 88°57'35" West 83.23 feet; thence North 88°57'35" West
83.23 feet to an iron pin on said Western boundary of Lot 6, also said pin being the Southeast corner of Edgewood Estates Subdivision No. 2 as
shown on record in the office of the Recorder of Ada County, Idaho; in Book 85 of Plats at page 572; thence along the boundary
of said Lot 6 and the boundary of Edgewood Estates Subdivision No. 2 as shown on record in the office of the
Recorder of Ada County, Idaho, in Book 75 of Plats at page 777; thence along said ditch centerline and the Southern boundary
of said Chaumont Subdivision No. 1 the following courses and distances: South 49°30'32" East 53.54 feet; South 64°25'34" East
86.25 feet; South 62°10'38" East 342.10 feet; South 89°19'36" East 84.92 feet to a point of tangent curve left; thence along said
78°34'06" East to a point of tangency; North 81°17'25" East 312.50 feet to point of tangent curve right; thence along said curve to
the right 111.73 feet, said curve having a radius of 130.44 feet, tangents of 62.55 feet and a long chord of 108.34 feet bearing North
85°43'42" East to a point on curve; thence leaving the centerline of said Ditch North 2°35'31" East 71.76 feet to an iron pin on
said right-of-way of the REAL POINT OF BEGINNING, comprising 10.69 acres, more or less.
The public streets, as shown on this plot of Chaumont Subdivision No. 2, are hereby dedicated to the use of the public, and the easements indicated
on said plat are so dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated
hereon and no permanent structures are to be erected within the lines of said easements.
All lots shown on this plot of Chaumont Subdivision No. 2 are eligible to receive domestic water service from the Eagle Water Company Water System.
Further, the Eagle Water Company was agreed in writing to serve all lots within Chaumont Subdivision No. 2 with domestic water.
IN WITNESS WHEREOF, we have hereunto set our hands this 9th day of January, 1998.

CERTIFICATE OF ACKNOWLEDGEMENT
STATE OF IDAHO)
COUNTY OF)
On this 14th day of MARCH, 1998, before me a notary public in and for said State, personally appeared Franklin Elliot and Janet Elliot, husband and wife, known to me to be the persons whose names are subscribed to the above and acknowledge to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

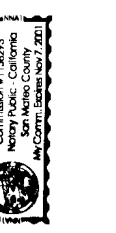
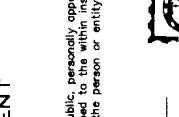
Notary Public for Idaho
Residing at Franklin Elliot
My Commission Expires 5/22/2001

CERTIFICATE OF ACKNOWLEDGEMENT
STATE OF CALIFORNIA) ss
COUNTY OF SAN MATEO)
On 1/16/99 before me Gladys W. Hoehman, a notary public, personally appeared Louis G. Harding, personally known to me (or proved to me on the basis of affidavit evidence) to be the person whose name appears on the foregoing instrument, and that he is the person who executed the same, and that he is the authorized capacity, and that by his signature on the instrument the person or entity, upon behalf of which the person acted, executed the instrument.
IN WITNESS my hand and seal.

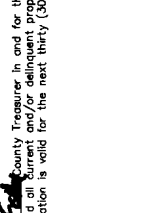
Notary Public for California
Residing at San Mateo, California
My Commission Expires 4/7/01

CERTIFICATE OF COUNTY TREASURER
I, GARY A. LEW, County Treasurer, in and for the County of IDAHO, do hereby certify that this instrument was filed at the request of this 10th day of MARCH, 1999, in my office and was duly recorded in Book 77 of Plats at pages 8176 and 8177 minutes page 8 and 8 o'clock a.m.
I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for California
Residing at San Mateo, California
My Commission Expires 4/7/01



By: Franklin Elliot
Franklin Elliot
By: Janet Elliot
Janet Elliot
By: Louis G. Harding
Louis G. Harding, President
By: Gary A. Lew
Gary A. Lew, County Treasurer



PLAT SHOWING CHAUMONT SUBDIVISION NO. 3

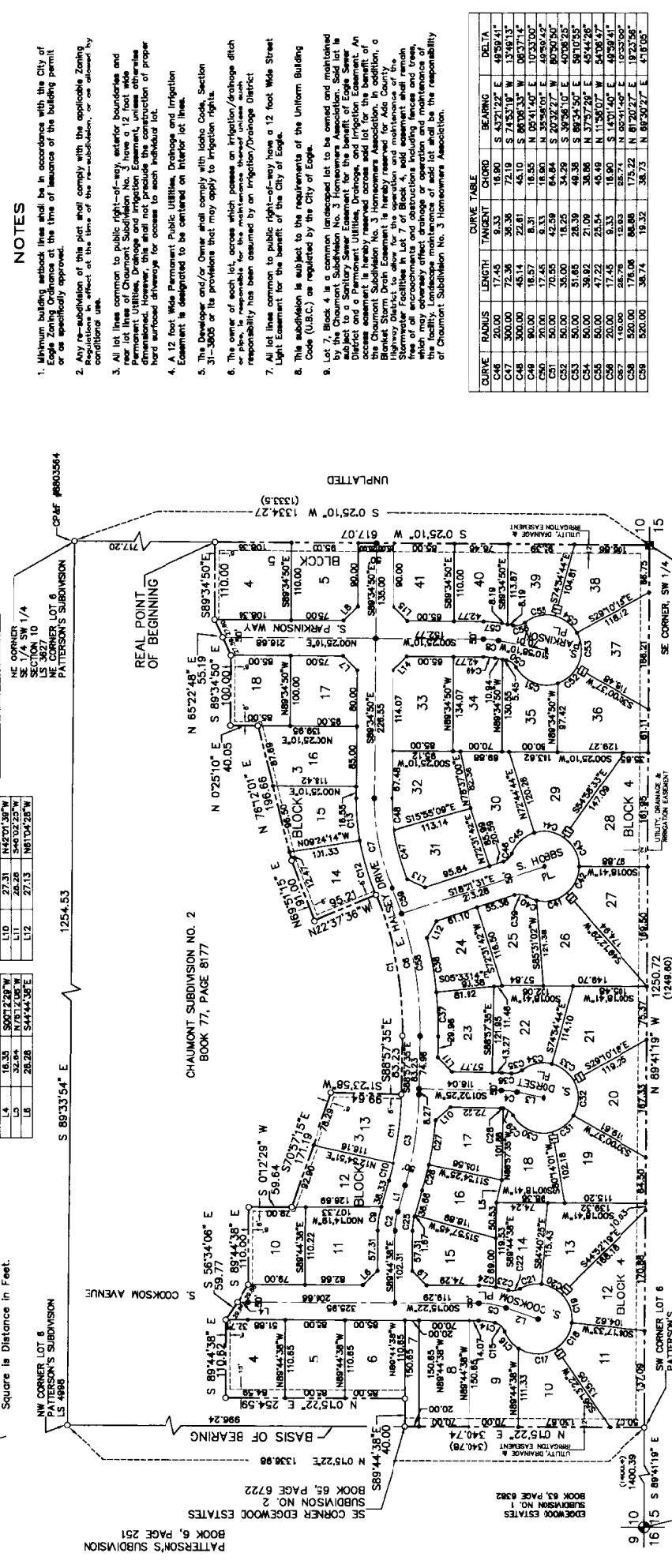
A REPLAT OF A PORTION OF LOT 6, PATTERSON'S SUBDIVISION
BEING A PORTION OF THE SE 1/4 SW 1/4, SECTION 10
TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN
EAGLE, ADA COUNTY, IDAHO
2000

LINE	LENGTH	BEARING
L1	27.37	S 24°43'38" W
L2	26.98	S 89°44'38" W
L3	26.98	S 89°44'38" W
L4	26.98	S 89°44'38" W
L5	26.98	S 89°44'38" W
L6	26.98	S 89°44'38" W
L7	26.98	S 89°44'38" W
L8	26.98	S 89°44'38" W
L9	26.98	S 89°44'38" W
L10	26.98	S 89°44'38" W
L11	26.98	S 89°44'38" W
L12	26.98	S 89°44'38" W

LINE	LENGTH	BEARING
L1	26.98	S 89°44'38" W
L2	26.98	S 89°44'38" W
L3	26.98	S 89°44'38" W
L4	26.98	S 89°44'38" W
L5	26.98	S 89°44'38" W
L6	26.98	S 89°44'38" W
L7	26.98	S 89°44'38" W
L8	26.98	S 89°44'38" W
L9	26.98	S 89°44'38" W
L10	26.98	S 89°44'38" W
L11	26.98	S 89°44'38" W
L12	26.98	S 89°44'38" W

LINE	LENGTH	BEARING
L1	26.98	S 89°44'38" W
L2	26.98	S 89°44'38" W
L3	26.98	S 89°44'38" W
L4	26.98	S 89°44'38" W
L5	26.98	S 89°44'38" W
L6	26.98	S 89°44'38" W
L7	26.98	S 89°44'38" W
L8	26.98	S 89°44'38" W
L9	26.98	S 89°44'38" W
L10	26.98	S 89°44'38" W
L11	26.98	S 89°44'38" W
L12	26.98	S 89°44'38" W

- LEGEND**
- Found Aluminum Cap Monument
 - Found Brass Cap Monument
 - Found 5/8" Iron Pin PE LS 3260 unless noted otherwise
 - Set 5/8" x 30" Iron Pin with Plastic Cap PE LS 3260
 - Set 1/2" x 24" Iron Pin with Plastic Cap PE LS 3260
 - Witness Corner
 - Reference Monument
 - Boundary Line
 - Centerline of Public Street
 - Utility, Drainage and Irrigation Easement Line
 - Data of Record (149.80)
 - Witness Corner-Set 1/2" x 24" Rebar with Plastic Cap on Property Line. Number in Square is Distance in Feet.
 - W.C.
 - R.M.



NOTES

- Minimum building setback lines shall be in accordance with the City of Eagle Zoning Ordinance at the time of issuance of the building permit or as specifically approved.
- Any re-subdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of the re-subdivision, or as allowed by conditional use.
- All lot lines common to public right-of-way, exterior boundaries and rear lot lines of Chaumont Subdivision No. 3 have a 12 foot wide drainage utility easement. Drainage utility easements shall be shown in dimensions. However, this does not preclude the construction of proper hard surfaced driveway for access to each individual lot.
- A 12 foot Wide Permanent Public Utilities, Drainage and Irrigation Easement is designated to be centered on interior lot lines.
- The Developer and/or Owner shall comply with Idaho Code, Section 31-3605 or its provisions that may apply to irrigation rights.
- The owner of each lot, across which passes an irrigation/drainage ditch or pipeline, is responsible for the maintenance thereof unless such responsibility has been assumed by an Irrigation/Drainage District.
- All lot lines common to public right-of-way have a 12 foot Wide Street Light Easement for the benefit of the City of Eagle.
- This subdivision is subject to the requirements of the Uniform Building Code (U.B.C.) as updated by the City of Eagle.
- Lot 7, Block 4 is a common undivided lot to be owned and maintained jointly by the owners of the lots in Block 4. The lots in Block 4 are subject to a Sanitary Sewer Easement, for the benefit of Eagle Sewer District and a Permanent Utilities, Drainage, and Irrigation Easement. An access easement is hereby reserved across add lot for the benefit of the Eagle Sewer District. The easement is hereby reserved for Ada County, Blanket Storm Drain Easement is hereby reserved for Ada County, Stormwater Facilities in Lot 7 of Block 4, add assessment shall remain with the owner of the lot. The easement shall be maintained by the owner which may convey effect drainage or operation and maintenance of the facility. Landscape maintenance of add lot shall be the responsibility of Chaumont Subdivision No. 3 Homeowners Association.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C46	20.00	17.45	9.33	16.90	S 43°21'22" E	48°59'41"
C47	300.00	72.36	36.36	72.19	S 74°53'10" W	13°49'13"
C48	300.00	45.14	22.61	45.10	S 80°06'33" W	08°37'14"
C49	90.00	16.57	8.31	16.55	N 05°41'40" E	10°33'00"
C50	20.00	17.45	9.33	16.90	N 35°59'01" E	49°59'42"
C51	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C52	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C53	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C54	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C55	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C56	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C57	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C58	500.00	176.06	86.66	175.22	N 89°41'19" W	18°23'56"
C59	500.00	36.74	19.32	36.73	N 89°30'27" E	4°18'05"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C31	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C32	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C33	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C34	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C35	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C36	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C37	545.00	62.72	31.40	62.69	N 87°44'36" E	08°55'58"
C38	545.00	62.72	31.40	62.69	N 87°44'36" E	08°55'58"
C39	20.00	17.45	9.33	16.90	N 05°41'40" E	10°33'00"
C40	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C41	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C42	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C43	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C44	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"
C45	50.00	31.65	16.39	31.63	S 20°32'27" W	40°50'59"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C16	50.00	31.67	16.39	31.15	S 21°30'48" W	38°17'58"
C17	50.00	31.67	16.39	31.15	S 21°30'48" W	38°17'58"
C18	50.00	31.67	16.39	31.15	S 21°30'48" W	38°17'58"
C19	50.00	31.67	16.39	31.15	S 21°30'48" W	38°17'58"
C20	50.00	31.67	16.39	31.15	S 21°30'48" W	38°17'58"
C21	50.00	31.67	16.39	31.15	S 21°30'48" W	38°17'58"
C22	20.00	17.45	9.33	16.90	N 05°41'40" E	10°33'00"
C23	140.00	16.44	8.23	16.43	N 13°39'38" E	07°32'38"
C24	140.00	16.44	8.23	16.43	N 13°39'38" E	07°32'38"
C25	325.00	37.18	18.58	37.15	S 73°35'38" E	04°33'20"
C26	325.00	37.18	18.58	37.15	S 73°35'38" E	04°33'20"
C27	325.00	37.18	18.58	37.15	S 73°35'38" E	04°33'20"
C28	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C29	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C30	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C31	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C32	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C33	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C34	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"
C35	20.00	3.29	1.65	3.29	S 61°35'38" E	07°00'09"

CHAUMONT SUBDIVISION NO. 3

CERTIFICATE OF SURVEYOR
I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this Plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.

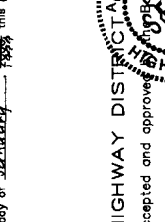


Gary A. Lee, P.E./L.S.
License No. 3260

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for, City of Eagle, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 3rd day of MARCH, 1999, this plat was duly accepted and approved.

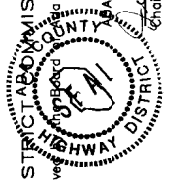
Diane K. M. O'Shea
City Clerk, Eagle, Idaho



ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Ada County Highway District Commissioners on the 3rd day of MARCH, 2000.

Richard M. Weaver-Cole
Chairman



CERTIFICATE OF COUNTY SURVEYOR

I, David J. Couch, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: David J. Couch
Date: 10-10-66 125 376

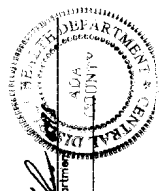
APPROVAL OF CITY ENGINEER

I, Kenneth R. Rice, City Engineer in and for City of Eagle, Ada County, Idaho, hereby approve this plat.

By: Kenneth R. Rice
Date: 8/14/2000

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.



By: [Signature]
Central District Health Department
Date: 4/14/00

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 1000 91410

STATE OF IDAHO)
County of Ada) SS

I hereby certify that this instrument was filed at the request of Hubert Miller, at 33 minutes past 11 o'clock P.m., this 14 day of March, 2000, in my office and was duly recorded in Book 91 of Plats at pages 6539 and 6549.
[Signature] Deputy Recorder
[Signature] Ex-Officio Recorder

FEE \$11.00

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Hillway Inc., an Idaho Corporation, does hereby certify that it is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land located in the SE 1/4 SW 1/4 of Section 10, Township 4 North, Range 1 East, Boise Meridian, Eagle, Ada County, Idaho, (also being a portion of Lot 6 of Patterson's Subdivision as shown on the Official Plat thereof in Book 6 of Plats at Page 26), more particularly described as follows: Commencing at an iron pin marking the Northeast corner of said SE 1/4 SW 1/4, also said pin being the Northeast corner of Lot 6, Patterson's Subdivision as shown on record in the office of the Recorder of Ada County in Boise, Idaho, in Book 6 of Plats at page 26; thence South 025°10' West 717.20 feet along the Eastern boundary of said SE 1/4 SW 1/4 and said Lot 6 to a 5/8" iron pin marking the Northwest corner of Lot 9, Hillway's Subdivision as shown on record in the office of the Recorder of Ada County in Boise, Idaho, in Book 71 of Plats at page 817; thence North 60°17' West 887.50 feet along the REAL POINT OF BEGINNING; thence South 50°40' West 1025.10 feet to an aluminum cap marking the southeast corner of said SE 1/4 SW 1/4 and said Lot 6, also said aluminum cap being the Northeast corner of Randall Acres Subdivision No. 15 as shown on record in the office of the Recorder of Ada County in Boise, Idaho, in Book 16 of Plats at page 1040; thence North 89°41'19" West 1250.72 feet (formerly 1249.80 feet) along the Southern boundary of said SE 1/4 SW 1/4 and said Lot 6; thence North 89°41'19" West 1250.72 feet (formerly 1249.80 feet) along the Eastern boundary of said Edgewood Estates Subdivision No. 1, to an iron pin marking the Southwest corner of said Edgewood Estates Subdivision No. 1, to an iron pin marking the Southeast corner of said Edgewood Estates Subdivision No. 1, to an iron pin marking the Northwest corner of said Edgewood Estates Subdivision No. 2, to the following corners of said Edgewood Estates Subdivision No. 2: thence along the South boundary of said Edgewood Estates Subdivision No. 2 the following corners: thence North 89°41'38" East 110.62 feet to an iron pin; South 56°34'06" East 59.77 feet to an iron pin; South 89°44'38" East 110.62 feet to an iron pin; South 70°57'15" East 171.19 feet to an iron pin; South 12°31'58" West 99.64 feet to an iron pin; South 01°22'35" West 58.64 feet to an iron pin on a tangent curve; along said curve with a center angle of 120°12'00" to the intersection of the line of bearing with the line of bearing of the other corner of said Edgewood Estates Subdivision No. 2; thence North 76°12'01" East 136.66 feet to an iron pin; North 02°31'01" East 40.05 feet to an iron pin; South 80°34'50" East 110.00 feet to the REAL POINT OF BEGINNING, comprising 14.50 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to the use of the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from the Eagle Water Company Water System. Further, the Eagle Water Company has agreed in writing to serve all lots with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of MARCH, 2000.

Hill Way, Inc.
By: Louis G. Harding
Louis G. Harding, President

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA) ss.
On this 3rd day of MARCH, 2000, before me a notary public in and for said State, personally appeared Louis G. Harding, known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David D. West
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2/19/04

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.



[Signature]
County Treasurer
[Signature] Deputy
Date: 3-11-00