

BANBURY MEADOWS SUBDIVISION NO. 7

A HOFF-PHILLIPS DEVELOPMENT
A HOFF-PHILLIPS DEVELOPMENT
-JOHNSON ENGINEERING-
BOISE, IDAHO
2005

PORTIONS OF SECTIONS 19 AND 20, T. 4N., R. 1 E., BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO

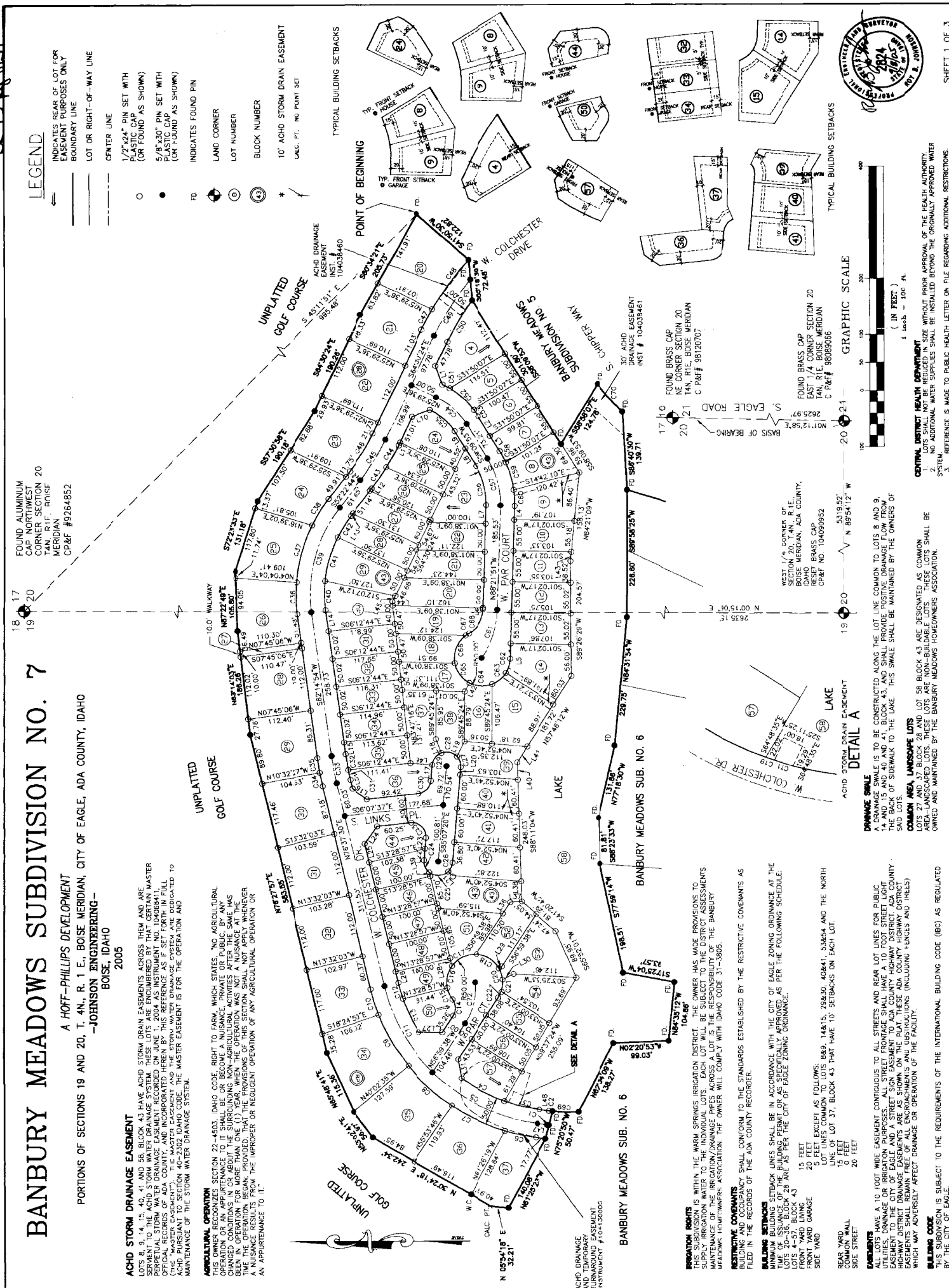
ACHD STORM DRAINAGE EASEMENT

LOTS 8, 9, 14, 15, 40, 41 AND 58, BLOCK 43 HAVE ACHD STORM DRAIN EASEMENTS ACROSS THEM AND ARE SUBJECT TO THE ACHD STORM DRAINAGE EASEMENT RECORDED ON PLAT 2004 AS INSTRUMENT NO. 10408461. THIS EASEMENT IS A GRANT OF ACHD STORM DRAINAGE EASEMENT TO THE CITY OF EAGLE, ADA COUNTY, IDAHO (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.

AGRICULTURAL OPERATION

THIS OWNER RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT TO FARM, WHICH STATES, "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY MEANS, INCLUDING ACHD STORM DRAINAGE EASEMENT, RECORDED ON PLAT 2004 AS INSTRUMENT NO. 10408461, GENERATING OR CONTRIBUTING TO A NUISANCE, PRIVATE OR PUBLIC, BY ANY MEANS, AT THE TIME THE OPERATION BEGAN, PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT."

- INDICATES REAR OF LOT FOR EASEMENT PURPOSES ONLY
- BOUNDARY LINE
- LOT OR RIGHT-OF-WAY LINE
- CENTER LINE
- 1/2" x 24" PIN SET WITH PLASTIC CAP (OR FOUND AS SHOWN)
- 5/8" x 30" PIN SET WITH PLASTIC CAP (OR FOUND AS SHOWN)
- INDICATES FOUND PIN
- LAND CORNER
- LOT NUMBER
- BLOCK NUMBER
- 10' ACHD STORM DRAIN EASEMENT (SCALE: 1/4" = 100' POINT SET)



FOUND ALUMINUM CAP NORTHWEST CORNER SECTION 20 1/4\" N 111.157° E 140.00' CP&F # 99264852

FOUND BRASS CAP NE CORNER SECTION 20 1/4\" N 111.157° E 140.00' CP&F # 99264852

FOUND BRASS CAP EAST 1/4 CORNER SECTION 20 1/4\" N 111.157° E 140.00' CP&F # 99264852

WEST 1/4 CORNER OF SECTION 20, T. 4N., R. 1E., BOISE MERIDIAN, ADA COUNTY, IDAHO FOUND BRASS CAP RESET BRASS CAP INST # 104099952 CP&F # 104099952

CENTRAL DISTRICT HEALTH DEPARTMENT

1. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL OF THE HEALTH AUTHORITY.

2. NO ADDITIONAL WATER SUPPLIES SHALL BE INSTALLED BEYOND THE ORIGINALLY APPROVED WATER SYSTEM.

3. REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.

BANBURY MEADOWS SUBDIVISION NO. 7

A PORTION OF SECTION 20, T. 4N., R. 1 E., BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO
 A HOFF-PHILLIPS DEVELOPMENT
 - JOHNSON ENGINEERING -
 BOISE, IDAHO
 2005



| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|--------|--------|---------|--------|-------------|------------|
| C1 | 300.00 | 3.14 | 1.57 | 3.14 | S07°11'15"W | 0°36'02" |
| C2 | 275.00 | 6.29 | 3.15 | 6.29 | S08°49'56"W | 1°18'42" |
| C3 | 298.37 | 64.45 | 32.35 | 64.32 | S13°40'34"W | 12°27'35" |
| C4 | 298.37 | 86.64 | 43.63 | 86.34 | S28°11'00"W | 16°38'16" |
| C5 | 323.37 | 211.17 | 109.50 | 207.44 | S26°11'46"W | 37°24'59" |
| C6 | 348.37 | 56.43 | 28.28 | 56.37 | S12°07'42"W | 9°16'50" |
| C7 | 348.37 | 105.40 | 53.11 | 105.00 | S25°26'10"W | 17°20'08" |
| C8 | 348.37 | 105.40 | 53.11 | 105.00 | S42°46'18"W | 17°20'08" |
| C9 | 348.37 | 105.40 | 53.11 | 105.00 | S60°06'26"W | 17°20'08" |
| C10 | 348.37 | 47.73 | 23.90 | 47.69 | S72°42'00"W | 7°51'00" |
| C11 | 323.37 | 179.02 | 91.87 | 176.75 | S60°45'53"W | 31°43'14" |
| C12 | 298.37 | 29.51 | 14.77 | 29.50 | S73°47'29"W | 5°40'01" |
| C13 | 298.37 | 66.07 | 33.17 | 65.94 | S64°36'50"W | 12°41'16" |
| C14 | 25.00 | 30.77 | 17.68 | 28.87 | N87°44'31"E | 70°31'44" |
| C15 | 50.00 | 22.84 | 11.62 | 22.64 | S65°33'50"W | 26°10'21" |
| C16 | 50.00 | 40.90 | 21.67 | 39.77 | N77°54'50"W | 46°59'19" |
| C17 | 50.00 | 50.74 | 27.80 | 48.59 | N25°24'18"W | 58°08'45" |
| C18 | 50.00 | 49.18 | 26.79 | 47.23 | N31°50'55"E | 56°21'41" |
| C19 | 364.80 | 7.93 | 3.97 | 7.93 | N19°06'10"E | 1°14'45" |
| C20 | 50.00 | 21.46 | 10.90 | 21.30 | N72°19'29"E | 24°35'27" |
| C21 | 50.00 | 21.46 | 10.90 | 21.30 | S83°05'02"E | 24°35'27" |
| C22 | 50.00 | 12.04 | 6.05 | 12.01 | S63°53'29"E | 13°47'43" |
| C23 | 25.00 | 44.07 | 30.33 | 38.58 | N44°22'31"E | 101°00'18" |
| C24 | 25.00 | 24.58 | 13.38 | 23.60 | S66°42'49"W | 56°19'42" |
| C25 | 25.00 | 36.9 | 22.09 | 33.11 | S02°55'01"E | 82°55'59" |
| C26 | 25.00 | 17.70 | 9.28 | 17.40 | S64°45'10"E | 40°44'19" |
| C27 | 25.00 | 20.88 | 11.09 | 20.28 | N70°57'09"E | 47°51'03" |
| C28 | 25.00 | 28.69 | 16.88 | 27.98 | N 3°00'12"E | 58°02'49" |
| C29 | 25.00 | 27.97 | 15.65 | 26.53 | N53°04'16"W | 64°06'07" |
| C30 | 25.00 | 34.47 | 20.51 | 31.60 | S45°37'29"E | 78°59'42" |
| C31 | 475.00 | 17.87 | 8.93 | 17.87 | S77°42'09"W | 2°08'19" |
| C32 | 475.00 | 28.75 | 14.38 | 28.75 | S80°30'51"W | 3°28'06" |
| C33 | 500.00 | 49.07 | 24.56 | 49.05 | S79°26'2"W | 5°37'24" |
| C34 | 525.00 | 24.82 | 12.41 | 24.82 | S77°58'46"W | 2°42'52" |
| C35 | 525.00 | 26.70 | 13.36 | 26.70 | S80°47'28"W | 2°54'52" |
| C36 | 275.00 | 56.73 | 28.47 | 56.63 | S88°09'29"W | 11°49'10" |
| C37 | 275.00 | 105.72 | 53.52 | 105.08 | N74°55'07"W | 22°01'39" |
| C38 | 275.00 | 55.32 | 27.75 | 55.23 | N58°08'31"W | 11°31'53" |
| C39 | 250.00 | 197.98 | 104.51 | 192.84 | N75°03'55"W | 45°22'22" |
| C40 | 225.00 | 52.30 | 26.27 | 52.18 | S88°54'28"W | 13°19'07" |
| C41 | 225.00 | 81.06 | 40.97 | 80.92 | N74°06'44"W | 20°38'29" |
| C42 | 225.00 | 44.82 | 22.48 | 44.74 | N58°05'07"W | 11°24'45" |
| C43 | 425.00 | 45.85 | 22.95 | 45.83 | S55°28'11"E | 6°10'54" |
| C44 | 425.00 | 44.11 | 22.07 | 44.09 | S61°32'01"E | 5°56'46" |
| C45 | 400.00 | 84.67 | 42.49 | 84.51 | S88°26'34"E | 12°07'40" |
| C46 | 375.00 | 79.38 | 39.84 | 79.23 | S88°26'34"E | 2°07'40" |
| C47 | 525.00 | 41.01 | 20.52 | 41.00 | N62°16'07"W | 4°28'33" |
| C48 | 525.00 | 108.99 | 54.69 | 108.80 | N54°05'00"W | 11°53'41" |
| C49 | 500.00 | 118.61 | 59.59 | 118.34 | N57°42'38"W | 13°35'32" |
| C50 | 475.00 | 85.74 | 43.01 | 85.66 | N54°19'54"W | 10°20'50" |
| C51 | 151.35 | 14.52 | 7.27 | 14.52 | N28°14'33"E | 5°29'54" |
| C52 | 151.35 | 57.64 | 29.17 | 57.29 | N41°54'06"E | 21°49'12" |
| C53 | 151.35 | 14.14 | 7.08 | 14.14 | N65°29'18"E | 5°21'11" |
| C54 | 126.35 | 72.05 | 37.03 | 71.08 | N41°49'45"E | 32°40'17" |
| C55 | 101.35 | 57.29 | 29.77 | 57.07 | N44°49'45"E | 32°40'17" |
| C56 | 125.00 | 73.02 | 37.59 | 71.99 | N74°54'01"E | 33°28'16" |
| C57 | 150.00 | 87.63 | 45.10 | 86.39 | N74°54'01"E | 33°28'16" |
| C58 | 175.00 | 92.74 | 46.39 | 92.72 | N61°53'13"E | 7°26'40" |
| C59 | 175.00 | 50.92 | 25.64 | 50.74 | N73°56'40"E | 6°40'12" |
| C60 | 175.00 | 28.58 | 14.32 | 28.55 | N00°57'27"E | 9°21'23" |
| C61 | 162.50 | 91.34 | 46.91 | 90.14 | S72°15'44"E | 32°12'15" |
| C62 | 50.00 | 26.67 | 13.66 | 26.35 | S73°05'04"E | 30°33'34" |
| C63 | 50.00 | 31.73 | 16.42 | 31.20 | S39°37'19"E | 36°21'56" |
| C64 | 50.00 | 43.08 | 22.98 | 43.00 | S03°14'37"W | 49°21'56" |
| C65 | 50.00 | 44.67 | 23.90 | 43.20 | S93°31'12"W | 51°11'13" |
| C66 | 50.00 | 55.92 | 31.29 | 53.05 | N68°50'57"W | 64°04'30" |
| C67 | 50.00 | 7.37 | 3.69 | 7.37 | N32°35'17"W | 8°28'51" |
| C68 | 50.00 | 52.36 | 28.87 | 50.00 | S88°21'51"E | 60°00'00" |
| C69 | 275.00 | 45.44 | 22.77 | 45.36 | N01°26'35"E | 9°27'59" |
| C70 | 225.00 | 66.77 | 33.50 | 66.65 | S47°40'43"W | 11°46'15" |
| C71 | 274.51 | 18.21 | 9.11 | 18.20 | N16°35'35"E | 3°48'01" |
| C72 | 1-2.50 | 76.46 | 39.77 | 75.00 | S76°27'54"E | 38°56'33" |

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 35.36 | S70°29'36"W |
| L2 | 40.88 | S58°09'53"W |
| L3 | 32.33 | S58°09'53"W |
| L4 | 24.98 | N88°21'51"W |
| L5 | 27.14 | S65°21'51"E |
| L6 | 2.56 | S88°21'51"E |
| L7 | 32.97 | S88°21'51"E |
| L8 | 37.16 | N58°09'53"E |
| L9 | 36.05 | N58°09'53"E |
| L10 | 35.36 | N19°30'24"W |
| L11 | 5.97 | N64°30'24"W |
| L12 | 4.85 | N52°22'44"W |
| L13 | 5.66 | N52°22'44"W |
| L14 | 37.35 | S82°11'54"W |
| L15 | 21.31 | S82°11'54"W |
| L16 | 33.05 | S35°14'56"W |
| L17 | 28.51 | S85°07'20"E |
| L18 | 26.42 | N68°58'48"E |
| L19 | 29.60 | S63°36'29"E |
| L20 | 13.74 | S85°07'20"E |
| L21 | 10.56 | N45°36'59"E |
| L22 | 20.56 | S85°07'20"E |
| L23 | 19.59 | S85°07'20"E |

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L24 | 37.52 | N54°45'04"W |
| L25 | 34.23 | S76°37'30"W |
| L26 | 42.23 | S76°37'30"W |
| L27 | 42.23 | S00°38'18"W |
| L28 | 14.12 | N76°57'30"E |
| L29 | 6.13 | S29°58'14"E |
| L30 | 21.82 | S27°17'57"E |
| L31 | 34.26 | N79°45'15"E |
| L32 | 24.21 | S66°59'38"E |
| L33 | 20.45 | S04°04'34"E |
| L34 | 35.71 | N88°11'04"E |
| L35 | 7.23 | N76°10'19"E |
| L36 | 31.09 | N88°11'04"E |
| L37 | 32.78 | S57°48'12"E |
| L38 | 17.66 | S62°14'25"E |
| L39 | 6.55 | S84°21'09"E |
| L40 | 7.38 | N83°47'16"E |
| L41 | 10.82 | S64°30'24"E |
| L42 | 40.42 | N04°27'01"E |
| L43 | 17.77 | S07°29'17"W |
| L44 | 17.77 | S07°29'17"W |
| L45 | 15.99 | N76°37'30"E |

BANBURY MEADOWS SUBDIVISION NO. 7

PORTIONS OF SECTIONS 19 & 20, 1-4N., 1-1E.,
BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO,
- JOHNSON ENGINEERING -
2005

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT BANBURY MEADOWS LLC IS THE OWNER OF THE REAL PROPERTY DESCRIBED BELOW, TO-WIT: BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, THE FOLLOWING DESCRIBED PROPERTY IN THIS BANBURY MEADOWS SUBDIVISION NO. 7:

PORTIONS OF SECTIONS 19 & 20, 1-4N., 1-1E., BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BASIS OF BEARINGS FOR THIS PLAT IS THE LINE BETWEEN THE EAST A CORNER OF SECTION 20, T. 4 N., R. 1 E., B.M. AND THE NORTHEAST CORNER OF SECTION 20, T. 4 N., R. 1 E., B.M., WHICH BEARS N 01°19'58" E 100.00 FEET TO THE CENTER CORNER COMMON TO SECTIONS 19 AND 20, AND 20, T. 4 N., R. 1 E., B.M., THENCE S 08°58'15" E 95.745 FEET TO A POINT ON THE BOUNDARY OF BANBURY MEADOWS NO. 5 SUBDIVISION, THE POINT OF BEGINNING;

THENCE ALONG THE BOUNDARY OF BANBURY MEADOWS SUBDIVISION NO. 5
S 41°50'30" W 122.82 FEET; THENCE
S 87°16'35" W 72.48 FEET; THENCE
S 59°58'07" E 124.78 FEET TO A POINT ON THE WESTERN RIGHT OF WAY OF S. CHIPPER WAY; THENCE
ON A CURVE TO THE LEFT WHOSE RADIUS IS 232.00', WHOSE LENGTH IS 66.77 FEET, WHOSE CENTRAL ANGLE IS 11°46'15", AND
WHOSE LONG CHORD BEARS S 47°40'43" W 66.65 FEET; THENCE LEAVING SAID RIGHT OF WAY AND CONTINUING ALONG THE
BOUNDARY OF BANBURY MEADOWS SUBDIVISION NO. 5; THENCE ALONG THE BOUNDARY OF BANBURY MEADOWS SUBDIVISION NO. 5 AND 6, THENCE
ALONG THE BOUNDARY OF BANBURY MEADOWS SUBDIVISION NO. 6
S 89°58'25" W 226.60 FEET; THENCE
N 84°31'52" W 259.75 FEET; THENCE
N 71°18'30" W 131.86 FEET; THENCE
S 72°59'14" W 196.51 FEET; THENCE
S 102°50'4" W 93.57 FEET TO A POINT OF THE NORTH RIGHT OF WAY OF W. WHIFF DRIVE; THENCE ALONG SAID RIGHT OF
WAY
N 84°35'12" W 104.86 FEET; THENCE LEAVING SAID RIGHT OF WAY
N 62°30'09" W 330.27 FEET TO THE POINT ON THE EASTERLY RIGHT OF WAY OF W. WHIFF DRIVE; THENCE
ON A CURVE TO THE RIGHT WHOSE RADIUS IS 275.00 FEET, WHOSE LENGTH IS 45.44 FEET, WHOSE CENTRAL ANGLE IS 8°27'59",
AND WHOSE LONG CHORD BEARS N 128°35' E 45.38 FEET; THENCE
N 79°20'50" W 50.47 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF N. WHIFF DRIVE; THENCE LEAVING SAID RIGHT OF
WAY AND CONTINUING ALONG THE BOUNDARY OF BANBURY MEADOWS SUBDIVISIONS NO. 6
N 08°54'18" E 32.21 FEET; THENCE
N 30°24'19" E 242.24 FEET; THENCE
N 53°02'41" E 56.97 FEET; THENCE
N 69°48'41" E 116.35 FEET; THENCE
N 67°17'03" E 98.35 FEET; THENCE
N 87°22'49" E 106.80 FEET; THENCE
S 72°23'33" E 131.18 FEET; THENCE
S 67°50'68" E 100.18 FEET; THENCE
S 84°30'24" E 190.26 FEET; THENCE
S 60°34'21" E 205.73 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 20.08 ACRES.

ALL OF THE LOTS IN THIS PLAT WILL RECEIVE WATER FROM UNITED WATER IDAHO, INC. WATER SYSTEM. UNITED WATER IDAHO, INC. HAS AGREED IN WRITING TO SERVICE THIS SUBDIVISION.

PUBLIC STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC. EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF THESE EASEMENTS AS REQUIRED IS PERPETUALLY RESERVED.

IN WITNESS WHEREOF, I HAVE HERETO UNTO SET MY HAND,
Richard M. Phillips
RICHARD M. PHILLIPS
MANAGER

ACKNOWLEDGMENTS
STATE OF IDAHO) SS
COUNTY OF ADA)

ON THIS 20 DAY OF MAY, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD M. PHILLIPS, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF BANBURY MEADOWS LLC, THE LLC THAT EXECUTED THE WITHIN INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LLC, AND ACKNOWLEDGED TO ME THAT SUCH LLC EXECUTED THE SAME.

IN WITNESS THEREOF I HAVE HERETO UNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY NOTARY COMMISSION EXPIRES 11/15/11
[Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO,
RESIDING AT Eagle, IDAHO

NOTARY PUBLIC FOR THE STATE OF IDAHO,
RESIDING AT Eagle, IDAHO

CERTIFICATE OF ENGINEER/LAND SURVEYOR

BY THE SIGNATURE OF THE UNDERSIGNED, A PROFESSIONAL ENGINEER AND SURVEYOR, LICENSED BY THE BOARD OF PROFESSIONAL ENGINEERS AND SURVEYORS OF THE STATE OF IDAHO, THIS PLAT AS SUBMITTED TO THE BOARD OF PROFESSIONAL ENGINEERS AND SURVEYORS WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

ROY B. JOHNSON PE/LS 28813
STATE OF IDAHO
NOVEMBER 15, 2004
ROY B. JOHNSON
REGISTERED PROFESSIONAL ENGINEER AND SURVEYOR



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT
SANITARY RESTRICTIONS OF THIS PLAT, AS HEREBY REQUESTED, ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE ADA COUNTY RECORDER OR HIS AGENT.

05-25-05
Mackenzie J. Nees
HEALTH OFFICER



ADA COUNTY HIGHWAY DISTRICT ACCEPTANCE
THIS PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 20th DAY OF JULY, 2005.

Shirley R. Huber
ADA COUNTY HIGHWAY DISTRICT, CHAIRMAN

APPROVAL OF CITY COUNCIL
THIS PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 20th DAY OF JULY, 2005. THIS PLAT OF BANBURY MEADOWS SUBDIVISION NO. 7 WAS ACCEPTED AND APPROVED.

7-13-05
M. K. Bergman
CITY CLERK

APPROVAL OF THE CITY ENGINEER
I DO HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO AND THAT THIS SUBDIVISION IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF EAGLE

6/29/05
Dennis J. Shaw
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR
I, THE UNDERSIGNED, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT, AND IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John Striata
ADA COUNTY SURVEYOR PE/LS 3030

CERTIFICATE OF COUNTY TREASURER
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

9-17-05
Suzanne Fisher by Jodi Wagoner
COUNTY TREASURER Deputy

CERTIFICATE OF COUNTY RECORDER
STATE OF IDAHO) SS
COUNTY OF ADA)

INSTRUMENT NO. 105133301
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF ROY B. JOHNSON ENGINEERING, AT 87 MINUTES PAST 10 O'CLOCK A.M., THIS 14 DAY OF MAY, 2005, AND WAS DULY RECORDED IN BOOK 43 OF PLATS AT PAGES 1154

11/15/11
J. Scott Nunn
EX-OFFICIO RECORDER

